

Parish Priest: Rev. Michael Hayes Cell Phone: 705-297-7489
pastor.soostmaryukr@outlook.com

Office Manager: Charlotte Conrad

**Office Hours: Tuesday and Wednesday 11am-3pm
Thursday and Friday 10am-2pm**

Parish Phone: 705-942-1377
Parish Email: soostmaryukr@outlook.com
Website: www.stmarysukrsm.ca
Facebook: www.facebook.com/StMarySoo

***We are each of us angels with only one wing...
And we can fly embracing each other...***

Luciano DeCrenzenzo

May 24, 2026 Holy and Glorious Pentecost—The Descent of the Holy Spirit; Trinity Sunday.

Intentions this Sunday

Saturday at 4:15pm: Parishioners; Sunday at 9:30am: Parishioners; Sunday at 11am: Parishioners.

First Antiphon

The heavens tell the glory of God,* and the firmament declares the work of his hand.* *Through the prayers of the Mother of God,* O Saviour, save us.*

Day to day pours forth the message* and night proclaims this knowledge to night.* *Through the prayers of the Mother of God,* O Saviour, save us.*

Their utterance has gone forth into all the earth,* and their words unto the ends of the world. *Through the prayers of the Mother of God,* O Saviour, save us.*

Glory. Now. Only-begotten Son.

Third Antiphon

O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise* by sending them the Holy Spirit;* through them You caught the entire world.* Loving Master, glory to You.

You gave him his heart's desire and did not deny the request of his lips. *Repeat Tropar.*

For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones. *Repeat Tropar.*

Entrance

Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

Troparia and Kontakia

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise* by sending them the Holy Spirit;* through them You caught the entire world.* Loving Master, glory to You.

Glory be to the Father, and to the Son, and to the Holy Spirit.

Перший антифон

Небеса оповідають славу Божу,* творіння ж рук Його сповіщає твердь.* *Молитвами Богородиці,* Спасе, спаси нас.*

День днів передає слово* і ніч ночі об'являє розуміння. *Молитвами Богородиці,* Спасе, спаси нас.*

На всю землю вийшло віщання їх* і до кінців вселенної – глаголи їх.* *Молитвами Богородиці,* Спасе, спаси нас.*

Слава. І нині. Єдинорідний Сіну.

Третій антифон

Господи, силою Твоєю возвеселиться цар* і спасенням Твоїм возрадується вельми.

Тропар (г. 8): Благословен еси, Христе Божє наш,* що премудрими рибаків явив,* зіславши їм Духа Святого,* і ними уловив вселенну.* Людинолюбче, слава Тобі.

Бажання серця його дав Ти йому* і хотіння уст його Ти не відмовив йому. *Тропар.*

Бо попередив Ти його благословенням благостинним,* поклав Ти на голові його вінєць із каменя цінного. *Тропар.*

Вхідне

Вознесіся, Господи, силою Твоєю,* оспівуватимемо і співатимемо сили Твої.

Тропарі й кондаки

Тропар (г. 8): Благословен еси, Христе Божє наш,* що премудрими рибаків явив,* зіславши їм Духа Святого,* і ними уловив вселенну.* Людинолюбче, слава Тобі.

Слава Отцю, і Сіну, і Святому Духові. І нині, і повсякчас, і на віки віків. Амінь.

Now and for ever and ever. Amen.

Kontakion, Tone 8: When the Most High came down and confused the tongues,* He parted the nations.* When He divided the tongues of fire,* He called all to unity;* thus with one voice* we glorify the all-Holy Spirit.

Instead of Holy God

All you who have been baptized into Christ, you have put on Christ! Alleluia! (3x)

Glory be to the Father, and to the Son, and to the Holy Spirit. Now and for ever and ever. Amen. You have put on Christ! Alleluia!

All you who have been baptized into Christ, you have put on Christ! Alleluia!

Prokeimenon

Tone 8: Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

Repeat: Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

verse: The heavens tell the glory of God, and the firmament declares the work of His hand.

Repeat: Their utterance has gone forth into all the earth,* and their words unto the ends of the world.

Epistle Acts 2:1-11

Alleluia, Tone 1

verse: By the Lord's words the heavens were established, and by the Breath of His mouth all their host.

verse: The Lord has looked down from heaven and beheld the whole human race.

Gospel John 7:37-52; 8:12

Hymn to the Mother of God, in the place of It is truly right

O my soul, magnify the one Divinity in three Persons. Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

Communion Hymn

Your good Spirit will lead me* to the land of righteousness.* Alleluia, alleluia,* alleluia.

Кондак (г. 8): Коли Ти, зійшовши, язикі змішав,* розділів Ти народи, Всевишній.* Коли ж вогненні язикі Ти роздавав,* у з'єднання всіх Ти призвав.* І одноголосно славімо Пресвятого Духа.

Замість Трисвятого

Ви, що в Христі хрестілися, у Христі зодягнулися. Аلیلія (3).

Слава Отцю, і Сіну, і Святому Духові, і нині, і повсякчас, і на віки віків. Амінь. У Христі зодягнулися. Аلیلія.

Ви, що в Христі хрестілися, у Христі зодягнулися. Аلیلія.

Прокімен

(г. 8): На всю землю вийшло віщання їх і до кінців вселенної – глаголи їх.

Всі: На всю землю вийшло віщання їх і до кінців вселенної – глаголи їх.

Стих: Небесá повідáють славу Бóжу, творіння ж рук Його сповіщає твердь

Всі: На всю землю вийшло віщання їх і до кінців вселенної – глаголи їх.

Апостол Ді. 2, 1-11.

Аلیلія (г. 1)

Стих: Слóвом Господнім небесá утверділися і дóхом уст Його вся сїла їх.

Стих: З неба споглянув Господь, відів усіх синів людських.

Євангеліє Ів. 7, 37-52; 8, 12.

Замість Достойно співаємо:

Величай, душе моя, в трьох особах суще єдине Божество. Радуйся, царіце, матеродівственна славо, всякі бо легкомовні благоговірливі уста промовити не можуть, щоб тебе оспівувати достойно, і безсильний ум усякий, щоб твоє рожество розуміти. Тому тебе одноголосно славімо.

Причасний

Дух Твій благий наставить мене* на землю праву.* Аلیلія, аلیلія, аلیلія.

Liturgical Schedule

Monday, May 25 Monday of the Holy Spirit.	Ephesians 5:9-19 Matthew 18:10-20			
Tuesday, May 26 The Third Finding of the Precious Head of the Holy, Glorious Prophet, Forerunner and Baptist John	Romans 1:1-7, 13-17 Matthew 4:25-5:13			
Wednesday May 27 The Holy Hieromartyr Therapontus.	Romans 1:18-27 Matthew 5:20-26			
Thursday, May 28 Our Venerable Father Nicetas, Bishop of Chalcedon.	Romans 1:28-2:9 Matthew 5:27-32			
Friday, May 29 The Venerable-Martyr Theodosia the Virgin.	Romans 2:14-29 Matthew 5:33-41			
Saturday, May 30 Our Venerable Father Isaac, Hegumen of the Dalmatin Monastery.	Romans 1:7-12 Matthew 5:42-48	4:15pm 5:30pm	Divine Liturgy (English) Great Vespers	Intention: Parishioners
Sunday, May 31 All Saints Sunday; The Holy Apostle Hermas; The Holy Martyr Hermes.	Hebrews 11:33-12:2 Matthew 10:32-33, 37-38; 19:27-30	10am	Divine Liturgy (Bilingual)	Intention: Parishioners

Other Events This Week

Monday, May 25 at 11am: Senior Exercise Class

Wednesday, May 27 at 11am: Senior Exercise Class

Thursday, May 28 at 7am to approx. noon: Perogy and cabbage roll making. Lunch provided.

Saturday, May 30 at 7pm: Narcotics Anonymous

Sunday, May 31 at 12pm: General Meeting re: Pastoral Planning

ANNOUNCEMENTS

1. We welcome our visitors joining us for Liturgy today. Today is the great and glorious feast day of Pentecost—the Descent of the Holy Spirit.
2. Fr. Michael is in Toronto this week Monday to Friday attending the Eparchial clergy retreat. Please remember him and all of our Eparchy's priests and deacons this week.
3. TODAY: Panakhyda for All Souls at Holy Sepulchre Cemetery at Fr. Nicholas Siry's grave at 1pm followed by individual grave blessings. Looking to have your loved one's graves blessed at another time or place? Contact Fr. Michael to arrange.
4. Pregnancy Centre Baby Bottle Campaign is ongoing. Take a baby bottle home, fill it with change (or a cheque) and bring it back by Father's Day. This yearly campaign supports the Algoma Pregnancy Centre,

which provides critical material and psychological support for women in crisis pregnancy situation both before and after birth.

5. NOTICE OF GENERAL MEETING: Sunday, May 31 at noon. There will be one Divine Liturgy at 10am followed by a light lunch and the meeting. The purpose of the meeting: Pastoral Planning.
6. Special Joint Pastoral/Finance Council Meeting with open invitation to parishioners: Tuesday, June 9th at 5pm. The purpose of the meeting is to review and discuss Fr. Michael's first few months as part time within the parish with secular employment, both the effect on the parish and on him.
7. Tickets are now available for our Spring 50/50 raffle. Proceeds go towards the maintenance of the Accessibility Lift. Tickets are \$

10. Rick Nelson celebrated his 20th Anniversary as our cook last week. We want to thank him for all the hard work he has done and continues to do to keep our parish going.

PRAYER LIST OF SICK, SHUT-INS, AND DEAR ONES FAR AND NEAR: Lorraine Wilson, Msgr. Anton Szymychalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katherine Pasternak, Walter Borowicz, Pat Stratichuk, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Denise Jacques, Phil Marinelli, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jann, Ron Barsanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn & Art Spadoni, Paul Taillefer, Erin, Dave Kowalyk, Mary Romanchuk, McGill Perry, Tammy Zalewski, Fernando Mannarino, Dave Redfern, Ora, Irene O, Paul M, June, Bob, Dustin Wenmany, Tracey Burmaster, Mel Stanghetta, Norna Martynuck, Sylvie B, Bill McConnell, Anastasiia Pavliuk, Wanda Featherston, Roger McMillan, Clark Hutton, Gerry, Moira O'Pallie, Chris Applejohn, Barb and Gerry, Olena Hankivsky, David Bell, Gary Driver, Rod Stone.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen

DONATIONS – May 17, 2026
Collection: \$470; Building Fund: \$705
THANK YOU!!

“On Call Priest”

A priest is available in the city for emergencies 24/7 at 705-256-6675.

TODAY'S FEAST: PENTECOST

Pentecost is the celebration of the descent of the Holy Spirit. This feast also marks the conclusion of the Easter season. At Pentecost, we celebrate the completion of Christ's work of salvation and the beginning of the work and movement of the Spirit among us. This is the day the Church was born and the apostles were anointed to preach the Gospel of Christ. Today the Spirit lives in the Church and in each one of us and prays on our behalf. Through the Gospel, the Holy Spirit renews the Church and

leads it to perfect union with Jesus Christ.

In the Old Testament Pentecost was the feast which occurred fifty days after Passover. Passover was a remembrance of the delivery of the Israelites from slavery in Egypt. Pentecost marked the anniversary of Moses receiving God's gift of the Ten Commandments on Mount Sinai 50 days after the Jews left Egypt.

For Christians, in the new covenant of the Messiah, Passover takes on new meaning as the celebration of Christ's death and resurrection, the "exodus" of men from this sinful world to the Kingdom of God. And in the New Testament as well, Pentecost takes on a fuller meaning by the coming of the "new law", the descent of the Holy Spirit upon the Disciples of Christ.

When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And they were all filled with the Holy Spirit . . . (Acts 2.1–4).

The effects of Pentecost were electrifying. The disciples, receiving courage, now proclaimed the Word of God openly – with boldness; they now "with great power gave their testimony of the Resurrection of the Lord Jesus" (Acts 4:33). Old prejudices and barriers were broken down as people heard the gospel in their own languages. It was the tower of Babel in reverse. A new sense of unity prevailed, and new hope invaded the earth. This moment has traditionally been called the birthday of the Church.

On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the Messianic Age of the Kingdom of God, mystically present in this world in the Church of the Messiah. Here is the key to the revolutionary power of the Christian faith: the descent of the Holy Spirit on the day of Pentecost. He descended and continues to descend upon us. Pentecost is always happening in the Church. The Holy Spirit is offered in baptism, in prayer, in the Eucharist, and especially in the sacrament of Chrismation.

Traditionally, in the Byzantine Rite, green is the colour associated with Pentecost. The emphasis is always on the life-giving, life-renewing aspect of the Holy Spirit. We are reminded that the Church and her followers are renewed by the Spirit as the flowers and trees are renewed in the spring. The Holy Spirit comes to bring new life to all. Churches and homes are often decorated with green boughs and branches to herald the life-giving Spirit.

Once again it must be noted that the feast of Pentecost is not simply the celebration of an event which took place centuries ago. ***It is the celebration of what must happen and does happen to us in the Church today.*** Each Pentecost brings us an opportunity for grace. We all have died and risen with Christ in our baptism. We all have received his Most Holy Spirit in our Chrismation. Jesus sends us the Spirit, the breath of the Father. We are the "temples of the Holy Spirit". The Spirit reveals Christ to us and forms Him in us so that we may reveal Him to others. Our souls should be open to the many gifts the Spirit has given to the Church and the faithful. We need to submit to the voice of the Spirit and be guided wherever it leads.

The Holy Spirit must be constantly attained. He should be received daily. To achieve this, it is necessary to wait prayerfully and expectantly as the apostles did. Daily we should pray to the Holy Spirit. The Spirit reveals Christ to us and forms Him in us so that we may reveal Him to others. Our souls should be open to the many gifts the Spirit has given to the Church and the faithful. We need to submit to the voice of the Spirit and be guided wherever it leads. Pentecost has happened to us!

Source: Sts. Peter and Paul Ukrainian Catholic Church, Saskatoon, SK
