Parish Priest: Rev. Michael Hayes Cell Phone: 705-297-7489

pastor.soostmaryukr@outlook.com

Office Manager: Charlotte Conrad

Office Hours: Tuesday-Friday 10am-4pm Closed on statutory holidays

Parish Phone: 705-942-1377
Parish Email: soostmaryukr@outlook.com
Website: www.stmarysukrssm.ca
Facebook: www.facebook.com/StMarySoo

We are each of us angels with only one wing...

And we can flv embracing each other...

Luciano DeCrenzcenzo

November 2, 2025 – Twenty-first Sunday after Pentecost; Octoechos Tone 4; The Holy Martyrs Acindynus, Pegasius, Aphtonius, Elpidephorus, and Anempodistus.

Intentions this Sunday

Saturday at 4:15pm: Parishioners; Sunday at 9:30am: +John and +Alice Proschuk; Sunday at 11am: Parishioners.

First Antiphon

Shout to the Lord, all the earth,* sing now to His name, give glory to His praise.* Through the prayers of the Mother of God.* O Saviour. save us.

Say unto God, "How awesome are Your works!" Because of the greatness of Your strength Your enemies will flatter You".* Through the prayers of the Mother of God, O Saviour, save us.

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High!* Through the prayers of the Mother of God,* O Saviour, save us.

Glory. Now. Only-begotten Son.

Third Antiphon

Come, let us sing joyfully to the Lord,* let us acclaim God, our Saviour. Son of God, risen from the dead,* save us who sing to You: Alleluia.

Let us come before His face with praise,* and acclaim Him in psalms.* Son of God, risen from the dead,* save us who sing to You: Alleluia.

For God is the great Lord,* and the great king over all the earth.* Son of God, risen from the dead,* save us who sing to You: Alleluia.

Entrance

Come, let us worship* and fall down before Christ.* Son of God, risen from the dead,* save us who sing to You: Alleluia.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:*
"Death has been plundered!* Christ our God is risen,* granting

Перший антифон

Воскли́кніте Господе́ві, вся зе́мле,* співа́йте ж і́мені Його́, відда́йте сла́ву в хва́лі Йому! *Молитвами Богородиці,** Спасе, спаси нас.

Скажі́те Бо́гові: як страшні́ діла́ Твої́!* У мно́жестві си́ли Твоє́ї лести́тимуть Тобі́ вороги́ Твої́. *Молитвами Богородиці,* * *Спасе, спаси нас.*

Вся земля́ неха́й покло́ниться Тобі́ і співа́є Тобі́,* неха́й же співа́є і́мені Твоє́му, Всеви́шній!* Молитвами Богородиці,* Спасе, спаси нас.

Слава. І нині. Єдиноро́дний Си́ну.

Третій антифон

Прийді́те, возра́дуємся Господе́ві, воскли́кнім Богу, Спаси́телеві на́шому. Спаси́ нас, Си́ну Бо́жий,* що воскре́с із ме́ртвих, співа́ємо Тобі́: Алилу́я.

Іді́м пере́д лице́м Його́ з іспові́данням, і псалма́ми воскли́кнім Йому́. Спаси́ нас, Си́ну Бо́жий,* що воскре́с із ме́ртвих, співа́ємо Тобі́: Алилу́я.

Бо Бог – вели́кий Госпо́дь і цар вели́кий по всій землі́. Спаси́ нас, Си́ну Бо́жий,* що воскре́с із ме́ртвих, співа́ємо Тобі́: Алилу́я.

Вхідне

Прийді́те поклоні́мся* і припаді́м до Христа́.* Спаси́ нас, Си́ну Бо́жий,* що воскре́с із ме́ртвих, співа́ємо Тобі́: Алилу́я.

Тропарі й кондаки

Тропар воскресний (г. 4): Сві́тлую воскресі́ння про́повідь від а́нгела взна́вши* і пра́дідне осу́дження відки́нувши,* Госпо́дні учени́ці, хва́лячись, апо́столам мо́вили:* Повали́лася смерть, воскре́с Христо́с Бог,* дару́ючи сві́тові

to the world great mercy."

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now and forever and ever. Amen.

Theotokion, Tone 4: By your birth, O immaculate one,*
Joachim and Anna were freed from the reproach of
childlessness,* and Adam and Eve* from the corruption of
death.* And your people, redeemed from the guilt of their sins,*
celebrate as they cry out to you:* "The barren one gives birth to
the Mother of God* and nourisher of our life."

Prokeimenon

Tone 4: How great are Your works, O Lord* You have made all things in wisdom.

Repeat: How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Repeat: How great are Your works, O Lord* You have made all things in wisdom.

Epistle Galatians 2:16-20

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity.

Gospel Luke 8:5-15

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

велику милість..

Слава Отцю, і Сину, і Святому Духові.

Кондак воскресний (г. 4): Спас і Визволи́тель мій* із гро́бу як Бог* воскреси́в від око́в земноро́джених* і врата́ а́дові сокруши́в,* і як Влади́ка* воскре́с тридне́вний.

І нині, і повсякчас, і на віки віків. Амінь.

Богородичний (г. 4): Йоаким і А́нна з несла́ви безді́тности* і Ада́м і Є́ва від тлі́ння сме́ртного ви́зволилися, Пречи́ста,* у святі́м різдві́ твої́м.* Його́ святку́ють лю́ди твої́,* з прови́ни прогрі́шень ви́зволені,* коли́ кли́чуть до те́бе:* Неплі́дна ро́дить Богоро́дицю* і корми́тельку життя́ на́шого.

Прокімен

(*e. 4*): Які́ вели́чні діла́ Твої́, Го́споди, все прему́дрістю сотвори́в Ти.

Всі: Які́ вели́чні діла́ Твої́, Го́споди, все прему́дрістю сотвори́в Ти.

Стих: Благослови́, душе́ моя́, Го́спода; Го́споди, Бо́же мій, Ти ве́льми вели́чний.

Всі: Які́ вели́чні діла́ Твої́, Го́споди, все прему́дрістю сотвори́в Ти.

Апостол Гал. 2, 16-20

Алилуя (г. 4)

Cmux: Натягни́ лук, і тріюмфу́й, і царю́й, і́стини ра́ди, і ла́гідности. і справедли́вости.

Cmux: Возлюби́в Ти справедли́вість і возненави́дів Ти беззако́ння.

Євангеліє Лк. 8, 5-15

Причасний

Хвалі́те Го́спода з небе́с,* хвалі́те Його во ви́шніх. Алилу́я, алилу́я,* алилу́я.

Liturgical Schedule

Monday, Nov 3
The Holy Martyrs

Acepsimas the Bishop, Joseph the Priest, and Aithalis the Deacon

Tuesday, Nov 4
Our Venerable Father
Joannicius the Great

Colossians 2:20-3:3

Colossians 2:13-20

Luke 9:18-22

Luke 9:23-27

Wednesday Nov 5
The Holy Martyrs
Galaction and
Epistemis.

Colossians 3:17-4:1 Luke 9:44-50 10am

Rosary and Divine Liturgy

Thursday, Nov 6

The Holy Paul,

Archbishop of Constantinople, Confessor.

Colossians 4:2-9 Luke 9:49-56

Friday, Nov 7

The Thirty-Three Holy Martyrs of Militene Colossians 4:10-18

Luke 10:1-15

Saturday, Nov 8

Synaxis of the
 Archangel Michael and
 the other bodiless
 Powers of Heaven.

Hebrews 2:2-10 10am Divine Liturgy Luke 10:16-21

4:15pm Divine Liturgy (English)

5:30pm Great Vespers

m Great Vesners

Sunday, Nov 9 Twenty-second Sunday

Galatians 6:11-18 Luke 16:19-31 Divine Liturgy (Ukrainian)

Intention: Parishioners

Intention: Parishioners

after Pentecost.

11am Divine Liturgy (English)

Intention: +Peter Hatzipantelis (One year

anniversary)

Other Events This Week

Monday, Nov 3 – Senior Exercise Class from 11-11:30am

Wednesday, Nov 5 – Senior Exercise Class from 11-11:30am.

Thursday, Nov 6 – Cabbage Roll and Perogy making from 7am to noon. Lunch is provided.

Sunday, Nov 9 – Coffee and fellowship after Liturgy. First anniversary memorial service for +Peter Hatzipantelis after 11am Liturgy.

9:30am

ANNOUNCEMENTS

- 1. We welcome our guests and visitors. Thank you for worshiping with us!
- 2. FEAST DAY THIS WEEK: Synaxis of the Archangel Michael and the other Bodiless Powers of Heaven on Saturday, November 8. Fr. Michael's name day! Divine Liturgy at 10am.
- 3. Reposed in the Lord: +Elsie Barrett, on Friday, October 31. A longtime parishioner. A funeral will be taken this week by invitation. Our condolences to her family. Memory eternal!
- 4. SERVICE TO NEIGHBOUR: Our parish will be purchasing essential items to donate to Women in Crisis Algoma, an emergency shelter for women and children experiencing abuse and violence. Please consider contributing to this effort. Cash and cheque donations to the parish for this purpose will be accepted until November 30. Thank you!
- 5. See below for an appeal for help for a young Ukrainian newcomer family issued by our parish in Sudbury.

<u>Outreach to Homebound Parishioners</u>: Know of someone who might like a priest's visit? Contact the office or Fr. Michael to arrange.

PRAYER LIST OF SICK, SHUT-INS, AND DEAR ONES FAR AND NEAR: Lorraine Wilson, Msgr. Anton Szymychalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katherine Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Denise Jacques, Phil Marinelli, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jann, Ron Barsanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn & Art Spadoni, Paul Taillefer, Erin, Dave Kowalyk, Mary Romanchuk, McGill Perry, Tammy Zalewski, Fernando Mannarino, Dave Redfern, Ora, Paul M, June, Bob, Dustin Wenmany and Tracey Burmaster, Mel Stanghetta, Norna Martynuck, Sylvie B, Bill McConnell, Anastasiia Pavliuk, Wanda Featherston, Roger McMillan, Clark Hutton, Gerry, Moira O'Pallie, Chris Applejohn, Barb and Gerry.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and

effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen

DONATIONS - October 26, 2025

Collection: \$1005; Building Fund: \$270

THANK YOU!

Harvest Takeout Fundraiser (exact amounts to be confirmed)

Revenue: approx. \$5400; Expenses: approx. \$1000 (not including cost of perogies and cabbage rolls)

Financial Overview Jan 1-Sept 30, 2025

Revenue \$168,388.88; Expenses \$176,487.32; Net -\$8,098.44

"On Call Priest"

A priest is available in the city for emergencies 24/7. You can notify the chaplain, nurse or nursing home coordinators to contact the priest ON CALL. (705-256-6675)

APPEAL FOR HELP: SUPPORT FOR NADIIA HAVRYLENKO AND FAMILY

Dear Friends, Parishioners, and Supporters,

We are reaching out to you with a heartfelt request for help for Nadiia Havrylenko, a young mother in her thirties, and her family.

Nadiia and her husband Vasyl arrived in Kirkland Lake from Ukraine in 2022 with their four children, seeking safety and a new beginning. In 2023, their family was blessed with the birth of their fifth child, Demian. Since their arrival, they have become a beloved part of the St. Vladimir Ukrainian Catholic Church community. Nadiia shares her beautiful voice in the church choir, and her children faithfully serve as altar servers.

For the past few years, the Havrylenko family has built their life in Kirkland Lake—Vasyl works locally, and the children attend school. They have been warmly received by our parish and town, and in turn, they have enriched our community with their faith, kindness, and dedication.

However, two weeks ago, Nadiia received the devastating diagnosis of a brain tumor. She is now undergoing further medical testing and has been referred to Sunnybrook Hospital in Toronto for consultations on October 31, 2025 and then she will find out about the surgery.

This sudden and serious situation has placed a heavy emotional and financial burden on the family. Nadiia will require travel to and from Toronto, accommodation during her pre- and post-operative care, and assistance with other related expenses that are beyond the family's means.

We appeal to you for your prayers, generosity, and financial support to help the Havrylenko family through this difficult time. Every contribution—no matter the amount—will help ease their financial strain and allow them to focus on Nadiia's recovery.

Donations can be made to St. Mary's Ukrainian Catholic Church by e-transfer stmaryssudbury@yahoo.ca or cheque 40 Notre Dame Ave. Sudbury, ON, P3C 5K2, indicating "For Nadiia Havrylenko Fund" in the message or memo line.

Together, let us show the Havrylenko family that they are not alone, and that our community stands beside them in faith, love, and hope.

With gratitude and prayer,

Fr. Petro (Peter) Bodnar Administrator St. Vladimir Ukrainian Catholic Church – Kirkland Lake on behalf of St. Mary's Ukrainian Catholic Church – Sudbury From: Chicken Soup for the Soul – Living Catholic Faith

Prayer shawl by Pegge Bernecker

When our sixteen-year-old son, Justin, died by suicide... unexpectantly, with no warning... I slumped into an intense period of grief.

One long, gloomy February day, in the depths of my inconsolable suffering and angst, I opened a gift from Mary Jo, a friend in Denver. Inside I found a loosely knitted yarn in the colour of tangerines, tied with long fringe. A prayer shawl. I stood in my kitchen and began to weep, amazed at how the Spirit of God consoles. I had no idea what a prayer shawl was, or that an entire growing ministry existed. Included in the gift bag was a card and "Prayer of Comfort" blessing written by Cathleen O'Meara Murtha, D.W. I knew Cathleen! Wrapped by the embrace of orange knitted prayers from Mary Jo, I read a blessing from Cathy, my friend from Connecticut. The knitted love from my Presbyterian friend and a Catholic religious sister who did not know each other wove an embrace of love wrapping me tight, offering me hope.

A few weeks later, a friend showed up at my doorstep unexpectedly, on a day when my grief seemed beyond measure. She gifted me with her presence... and a second prayer shawl. This one was pure white, and large enough to hide or swathe me completely in a pure soft embrace. Completely different from the tangerine shawl, this was a baptismal blanket to remind me that the waters of baptism bring new life and resurrection from the dead.

Not long after that, I sat in the Denver airport on my way to California. My travelling companion met me at the airport and presented me with a package. Inside the iridescent paper was a third shawl, knitted by a friend in Indiana. Its royal blue and triangular shape had shimmering strands of pink, white, silver and turquoise tied throughout the shawl and fringe. Ruth wrote in the card that it was the first prayer shawl she had ever knitted. Furthermore, within a few weeks, she would begin a prayer shawl knitting ministry in her church. Wrapped in the royal blue threads, I knew the broad deep mystery of God's mission for our lives.

In August, a large parcel arrived in the mailbox. I immediately recognized the distinctive handwriting of Sarah, a former student during my many years of working in campus ministry. Curious, I stood at my kitchen island and unwrapped the paper to discover a large gold and white checkered box, tied shut with a white ribbon. Words peppered the box lid: share, hope, wish, enjoy.

Tentatively I untied the bow and gasped with the dawning comprehension. Midnight blue yarn greeted my hands as I lifted a six-foot-long prayer shawl from the box and encircled my shoulders. Medallions, pins, and buttons were tied with the fringe. My fingers traced crosses of all sizes and shapes, shells, a ceramic rose, worn holy medals, angel pins, and even a fishing lure.

Looking back into the box, I saw a colourful piece of paper adorned with butterflies. In handwritten blue ink was a list twenty names from young adults I knew well. All were former students I had served, played, prayed with who now lived in cities throughout the United States and as far away as the Philippines and New Zealand. Beside each person's name was a description of the charm and prayer that they had contributed to the prayer shawl, each an offering of healing, hope, and loving compassion.

These young adults had all known our son. In fact, many had watched him grow through his earlier years with us. Justin had loved them, calling them his "adopted" brothers and sisters from the church. Now, twenty of them wrapped my grief and loneliness, bestowing on me one thousand-fold the love I had once given them. This prayer shawl spoke to me of boundless grace and a multitude of small acts of sacrifice and kindness that bind us together.

I know that in time I will learn to knit and pray my appreciation, love, and compassion into prayer shawls for others who suffer unexpected grief. Threads of belonging that weave us together will continue to knit themselves into homes and hearts, offering whatever each recipient most needs and longs for, bringing courage, consolation, healing, and a deep acknowledgement of the interwoven nature of God.