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***We are each of us angels with only one wing...
And we can fly embracing each other...***

Luciano DeCrenzcenzo

October 12, 2025 – Commemoration of the Holy Fathers of the Seventh Ecumenical Council; Octoechos Tone 1; The Holy Martyrs Probus, Tarachus and Andronicus; Our Venerable Father Cosmas of Jerusalem, Bishop of Maium and Composer of Canon. Our Holy Father Martin the Compass.

Intentions this Sunday

Saturday at 4:15pm: Parishioners; Sunday at 9:30am: Makail Kinach, newly-enlightened in baptism; Sunday at 11am: Willa Thorpe, newly-enlightened in baptism.

First Antiphon

Shout to the Lord, all the earth,* sing now to His name, give glory to His praise.* *Through the prayers of the Mother of God,* O Saviour, save us.*

Say unto God, "How awesome are Your works!* Because of the greatness of Your strength Your enemies will flatter You".* *Through the prayers of the Mother of God,* O Saviour, save us.*

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High!* *Through the prayers of the Mother of God,* O Saviour, save us.*

Glory. Now. Only-begotten Son.

Third Antiphon

Come, let us sing joyfully to the Lord,* let us acclaim God, our Saviour. *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Let us come before His face with praise,* and acclaim Him in psalms.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

For God is the great Lord,* and the great king over all the earth.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Entrance

Come, let us worship* and fall down before Christ.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:*

Перший антифон

Воскликніть Господеві, вся зємле,* співайте ж імені Його, віддайте славу в хвалі Йому! *Молитвами Богородиці,* Спасе, спаси нас.*

Скажіть Бóгові: як страшні діла Твої!* У мно́жестві сили Твоїї лєстїтимуть Тобі ворогї Твої. *Молитвами Богородиці,* Спасе, спаси нас.*

Вся землѧ нехай поклóниться Тобі і співає Тобі,* нехай же співає імені Твоєму, Всевішній!* *Молитвами Богородиці,* Спасе, спаси нас.*

Слава. І нині. Єдинорóдний Сїну.

Третій антифон

Прийдіте, возра́дуємся Господеві, воскликнім Богу, Спасителеві нашому. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Ідім перєд лицєм Його з ісповіданням, і псалма́ми воскликнім Йому. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Бо Бог – великий Господь і цар великий по всїй землі. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Вхідне

Прийдіте поклóнімся* і припадїм до Христá.* *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Тропарі й кондаки

Тропар воскресний (г. 1): Хоч ка́мінь запечáтали юдеї* і воїни стерегли пречїсте тіло Твоє,* воскрес Ти на трєтїй день, Спа́се,* даруючи світові життѧ.* Ра́ди цьогó сили небєсні взивáли до Тебе, Життеда́вче.* Сла́ва воскресінню

Glory to Your resurrection, O Christ!* Glory to Your kingdom!*
Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 8: Christ our God, You are glorified above all,*
You established our fathers as beacons on earth* and through
them guided all of us to the true faith.* Glory to You, most
compassionate Lord.

Kontakion, Tone 1: You arose in glory from the tomb* and with
Yourself You raised the world.* All humanity acclaims You as
God,* and death has vanished.* Adam exults, O Master,* and
Eve, redeemed now from bondage, cries out for joy:* “You are
the One, O Christ, Who offer resurrection to all.”

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 6: The Son who ineffably shone from the
Father* was born two-fold of nature from a woman.* Beholding
Him, we do not reject the image of His form,* but depicting it,
we revere it faithfully.* Therefore the Church, holding the true
faith,* kisses the icon of Christ’s becoming man.

Now and forever and ever. Amen.

Theotokion, Tone 6: Undaunted patroness of Christians,* O
steadfast intermediary with the Creator,* turn not away from
the suppliant voices of sinners,* but in your kindness come to
help us who cry out to you in faith.* Be quick to intercede,
make haste to plead,* for you are ever the patroness of those
who honour you, O Mother of God.

Prokeimenon

Tone 8: Blessed are You, Lord God of our fathers,* and
praised and glorified is Your Name forever.

Repeat: Blessed are You, Lord God of our fathers,* and
praised and glorified is Your Name forever.

verse: For You are righteous in everything that You have done
to us.

Repeat: Blessed are You, Lord God of our fathers,* and
praised and glorified is Your Name forever.

Epistle Hebrews 13:7-16

Alleluia, Tone 1

verse: The God of gods, the Lord, spoke and summoned the
earth from the rising of the sun to its setting.

verse: Gather to Him His devout ones, who with sacrifice make
covenant with Him.

Gospel John 17:1-13.

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.*
Rejoice in the Lord, O you just,* praise befits the righteous.*
Alleluia, alleluia,* alleluia.

Твоєму, Христе,* слава царству Твоєму,* слава промислові
Твоєму,* єдиний Людинолюбче.

Тропар отців (г. 8): Препрославлений Ти, Христе Божє
наш,* світила на землі – отців наших оснував Ти* і ними до
істинної віри всіх нас направив Ти.* Багатомилосердний,
слава Тобі.

Кондак воскресний (г. 1): Воскрєс Ти як Бог із гробу у славі*
і світ із Собобою воскресів,* і людське єство як Бóга оспівує
Тебє,* і смерть щєзла.* Адам же ликує, Владико,* і Ёва
ніні, від ўзів визволяючись, радується, взиваючи:* Ти,
Христе, Той, Хто всім подає воскресіння.

Слава Отцю, і Сїну, і Святому Духові.

Кондак Отців (г. 6): Ти – із Отця неказанно возсіявший
Син* – з жєні родївся подвійний єством.* Його відячи, не
відрікаємоя віду зображення,* але його, благочєсно
написавши, вірно почитаємо.* І раді того Цєрква, держачи
істинну віру,* цілує ікону вочоловічення Христового.

І нїні, і повсякчас, і на віки віків. Амїнь.

Богородичний (г. 6): Заступнице християн непостїдна,*
молїтвенице до Творця незамінна,* не погорди голосами
молїнь грїшників,* але випереди як благая з поміччю нам,
що вірно співаємо Тобі:* Поспішиє на молїтву і скоро
приїди на моління,* заступаючи повсякчас, Богородице,
тих, що почитають Тебє.

Прокімен

(г. 8): Благословєн єсї, Гóсподи, Бóже отців наших,* і
хвально, і прославлене ім’я Твоє на віки.

Всі: Благословєн єсї, Гóсподи, Бóже отців наших,* і
хвально, і прославлене ім’я Твоє на віки.

Стих: Бо праведний єсї в усьому, що сотворїв Ти нам.

Всі: Благословєн єсї, Гóсподи, Бóже отців наших,* і
хвально, і прославлене ім’я Твоє на віки.

Апостол Євр. 13, 7-16.

Алилуя (г. 1)

Стих: Бог богів, Господь мовив, і призвав зємлю від сходу
сонця до заходу.

Стих: Зберїть Йому преподобних Його, що заповідують
завїт Його в жєртвах.

Євангелїє Ів. 17, 1-13.

Причасний

Хвалїте Гóспода з небєс,* хвалїте Його во вишніх.*
Радуйтеся, праведні, у Гóсподї,* правим належить
похвала.* Алилуя, алилуя,* алилуя.

Liturgical Schedule

Monday, Oct 13 The Holy Martyrs Carpus, Pappas, and Agathonikus.	Philippians 1:1-7 Luke 4:37-44			
Tuesday, Oct 14 The Holy Martyrs Nazarius, Gervasius, Protasius and Celsus	Philippians 1:8-14 Luke 5:12-16			
Wednesday Oct 15 Our Venerable Father Euthymius the Younger	Philippians 1:12-20 Luke 5:33-39	10am	Rosary and Divine Liturgy	
Thursday, Oct 16 The Holy Martyr Longinus the Centurion.	Philippians 1:20-27 Luke 6:12-19			
Friday, Oct 17 The Holy Prophet Hosea	Philippians 1:27-2:4 Luke 6:17-23			
Saturday, Oct 18 + The Holy Apostle and Evangelist Luke.	Colossians 4:5-9, 14, 18 Luke 10:16-21	4:15pm 5:30pm	Divine Liturgy (English) Great Vespers	Intention: Parishioners
Sunday, Oct 19 Nineteenth Sunday after Pentecost	Hebrews 13:7-16 John 17:1-13	9:30am 11am	Divine Liturgy (Ukrainian) Divine Liturgy (English)	Intention: Parishioners Intention: Parishioners

Other Events This Week

Wednesday, Oct 15 – Senior Exercise Class from 11-11:30am.

Thursday, Oct 16 – Cabbage Roll and Perogy making from 7am to noon. Lunch is provided.

Sunday, Oct 19 – All-you-can-eat brunch. 10am-12:30pm.

ANNOUNCEMENTS

1. We welcome our guests and visitors. Thank you for worshipping with us! Coffee and fellowship on Sunday--
2. BAPTISM TODAY: Willa Thorpe, daughter of Daniel Thorpe and Lauren Tarasuk, will be received into the Kingdom of God by Baptism, Chrismation, and Holy Communion at the 11am Liturgy this weekend. We welcome our visitors attending this great joy!
3. BAPTISED this past Thursday, October 9: Makail Kinach, son of Andrew and Alexis Kinach. Many years!
4. Coffee and fellowship this after Liturgy. Come downstairs after Liturgy (There might be cheesecake after the 11am Liturgy).
5. Fundraiser: Harvest Takeout Meal. Menu: 3 cabbage rolls, 6 perogies, sausage patty, mixed vegetables, coleslaw, mustard, sour cream. Beer will be available for sale at pickup. Pickup: Friday, October 24 from 4-6:30pm. Cost: \$20/ticket. **Tickets available now!**
6. Brunch next weekend! Sunday, October 19, 10am-12:30pm. Adults \$15; children (6-12) \$6; children 5 and under: free. Tell your friends!
7. Precious Blood Tea, Bazaar, and Bake Sale. Date: Sunday November 9th. Seatings: 12:30 pm and 2:30 pm. Place: Precious Blood Cathedral Hall. Tickets: Adults - \$15, Children 6 to 12 - \$8, Children 5 and under – free. Contact for tickets: Denise (705-949-1442)

Outreach to Homebound Parishioners: Know of someone who might like a priest's visit? Contact the office or Fr. Michael to arrange.

PRAYER LIST OF SICK, SHUT-INS, AND DEAR ONES FAR AND NEAR: Lorraine Wilson, Msgr. Anton Szymychalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katherine Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Denise Jacques, Phil Marinelli, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jann, Ron Barsanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn & Art Spadoni, Paul Taillefer, Erin, Dave Kowalyk, Mary Romanchuk, McGill Perry, Tammy Zalewski, Fernando Mannarino, Dave Redfern, Ora, Paul M, June, Bob, Dustin Wenmany and Tracey Burmaster, Mel Stanghetta, Norna Martynuck, Sylvie B, Bill McConnell, Anastasiia Pavliuk, Wanda Featherston, Roger McMillan, Clark Hutton, Gerry, Moira O'Pallie, Chris Applejohn, Barb and Gerry.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen

DONATIONS – October 5, 2025

Collection: \$970; Building Fund: \$140

Special Collection for Seminary: \$170; Special Donation for Advertising: \$384

Donations received online via Canada Helps (September 2025): \$672

THANK YOU!

"On Call Priest"

A priest is available in the city for emergencies 24/7. You can notify the chaplain, nurse or nursing home coordinators to contact the priest ON CALL. (705-256-6675)

FEAST DAY TODAY: The Fathers of the Seventh Ecumenical Council

THE SECOND COUNCIL OF NICEAEA – the seventh ecumenical council – which we remember every October is chiefly known for formally recognizing the use of icons as a consequence of the Incarnation. If the Word of God could take on human nature He could be depicted in images. In effect, the Council taught, the Incarnation restricted the Old Testament ban on "graven images" (see Exodus 20:4).

The council, held in ad 787, decreed that, "As the sacred and life-giving cross is everywhere set up as a symbol, so also should the images of Jesus Christ, the Virgin Mary, the holy angels, as well as those of the saints and other pious and holy men be embodied in the manufacture of sacred vessels, tapestries, vestments, etc., and exhibited on the walls of churches, in the homes, and in all conspicuous places, by the roadside and everywhere, to be revered by all who might see them. For the more they are contemplated, the more they move to fervent memory of their prototypes. Therefore, it is proper to accord to them a fervent and reverent adoration, not, however, the veritable worship which, according to our faith, belongs to the Divine Being alone — for the honor accorded to the image passes over to its prototype, and whoever venerate the image venerate in it the reality of what is there represented."

While the veneration of icons was officially accepted by the Greek and Latin Churches at this council, it did not mark the end of iconoclasm. Beginning in 811 the Byzantine army had suffered a series of military defeats at the hands of the Bulgars. One emperor had been killed in battle and his two successors forced to abdicate because of military losses. In 814 the new emperor, Leo the Armenian reasoned that "all the emperors, who took up images and venerated them, met their death either in revolt or in war; but those who did not venerate images all died a natural death, remained in power until

they died, and were then laid to rest with all honors.” As a result, he decreed a revival of iconoclasm, which continued until the “Triumph of Orthodoxy” in 843, which we celebrate on the First Sunday of the Great Fast.

Source: Melkite Greek-Catholic Eparchy of Newton (USA)

Thanksgiving in Canada: A Celebration of Gratitude and Tradition (written October 2, 2023)

Thanksgiving holds a special place in the hearts of our citizens, despite some key differences from our American counterpart. This cherished holiday serves as a time for us to come together with family and friends, expressing gratitude, and reflect on the bountiful harvests of the season.

At its core, it is a time for thankfulness. It marks the occasion for us to appreciate blessings in our lives, whether they be abundance of food, the warmth of companionship, or the beauty of the changing seasons. The holiday's origins can be traced back to 1578 when explorer Martin Frobisher gave thanks for his safe arrival in Newfoundland, thus establishing a tradition of gratitude in the region.

One notable difference between Canadian and American Thanksgiving is the timing. While Americans celebrate on the fourth Thursday of November, we gather for our Thanksgiving feast in October. This earlier date is due to our shorter growing season, with harvests typically occurring before the onset of winter. We give thanks while the vibrant fall foliage paints the landscape with hues of red, orange, and yellow, creating a stunning backdrop for our celebration.

The centrepiece of our Thanksgiving is the Thanksgiving dinner. Families and friends unite around tables laden with traditional dishes, such as roast turkey, stuffing, mashed potatoes, gravy, cranberry sauce, and pumpkin pie. Many of us incorporate locally sourced ingredients, reflecting our appreciation for homegrown produce and a sustainable approach to food.

It's a time when we take the opportunity to celebrate our diverse cultural heritage. In a country known for our multiculturalism, various ethnic groups bring their own culinary traditions to the table, creating a rich tapestry of flavours.

Thanksgiving is also a time for us to engage in acts of kindness and generosity. Many of us participate in food drives and volunteering at local charities to help those less fortunate. This spirit of giving back underscores the holiday's essence of gratitude and community.

For us, it's a heartfelt celebration of gratitude and tradition. It brings us together to express our thanks, enjoy delicious food, and appreciate the beauty of the autumn season. Thanksgiving serves as a reminder to us of the values of gratitude, togetherness, and the importance of giving back to our community.

My mom's short haired black lab stole the turkey roll (yes it's a thing) from the kitchen counter and my mom caught her, had a tug of war between the dog and her. The dog won, we ordered Chinese instead! – Blueeyefired

“This was back in the 80's – AKA, no Google. We finished our Thanksgiving dinner and everyone was cleaning up. Somehow, a button broke off of the dishwasher, so my grandfather grabbed some superglue to fix it. He ended up gluing his hand to the door of the dishwasher. The adults tried to free him, to no avail, so my father had to quite literally dismantle the dishwasher door with his father's hand superglued to the front of it. He carried the door – with my grandfather's hand attached – to the back of our station wagon and brought the conjoined duo to our local emergency room. They waited for several hours, only to be set free by a nurse who happened to have nail polish remover in her locker.

Wishing everyone a very blessed Thanksgiving. Please remember in your prayers those in our community who are struggling to survive day to day.