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***We are each of us angels with only one wing...
And we can fly embracing each other...***

Luciano DeCrenzcenzo

October 5, 2025 – Seventeenth Sunday after Pentecost; Octoechos Tone 8; The Holy Martyr Charitina.

Intentions this Sunday

Saturday at 4:15pm: Parishioners; Sunday at 9:30am: Parishioners; Sunday at 11am: Parishioners

First Antiphon

Shout to the Lord, all the earth,* sing now to His name, give glory to His praise.* *Through the prayers of the Mother of God,* O Saviour, save us.*

Say unto God, "How awesome are Your works!" Because of the greatness of Your strength Your enemies will flatter You".* *Through the prayers of the Mother of God,* O Saviour, save us.*

Let all the earth worship You and sing to You,* let it sing to Your name, O Most High!* *Through the prayers of the Mother of God,* O Saviour, save us.*

Glory. Now. Only-begotten Son.

Third Antiphon

Come, let us sing joyfully to the Lord,* let us acclaim God, our Saviour. *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Let us come before His face with praise,* and acclaim Him in psalms.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

For God is the great Lord,* and the great king over all the earth.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Entrance

Come, let us worship* and fall down before Christ.* *Son of God, risen from the dead,* save us who sing to You: Alleluia.*

Troparia and Kontakia

Troparion, Tone 8: You came down from on high, O Merciful One,* and accepted three days of burial* to free us from our sufferings.* O Lord, our life and our resurrection,* glory be to You.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 8: When You rose from the tomb,* You also

Перший антифон

Воскликніте Господеві, вся зємле,* співайте ж імені Його, віддайте славу в хвалі Йому! *Молитвами Богородиці,* Спасе, спаси нас.*

Скажіте Бóгові: як страшні діла Твої!* У мно́жестві сили Твоїї лєстїтимуть Тобі ворогї Твої. *Молитвами Богородиці,* Спасе, спаси нас.*

Вся землѧ нехай поклонїться Тобі і співає Тобі,* нехай же співає імені Твоєму, Всевїшній!* *Молитвами Богородиці,* Спасе, спаси нас.*

Слава. І нині. Єдинорóдний Сїну.

Третій антифон

Прийдіте, возра́дуємся Господеві, воскликнім Богу, Спасітелеві на́шому. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Ідім перєд лицєм Його з ісповіданням, і псалма́ми воскликнім Йому. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Бо Бог – великий Господь і цар великий по всїй землі. *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Вхідне

Прийдіте поклонїмся* і припадїм до Христá.* *Спасі нас, Сїну Бóжий,* що воскрес із мєртвих, співаємо Тобі: Аلیلїа.*

Тропарі й кондаки

Тропар воскресний (г. 8): З висотї зїшóв Ти, Милосєрдний,* погребєння прийняв Ти триднєвне,* щóб нас вїзволити від страстєй,* життѧ і воскресіння на́ше,* Гóсподи, слава Тобі.

Слава Отцю, і Сїну, і Святóму Дүхові.

Кондак воскресний (г. 8): Воскрєсши із грóбу,* умєрлих

raised the dead and resurrected Adam.* Eve exults in Your resurrection,* and the ends of the world celebrate Your rising from the dead,* O most merciful One.

Now and for ever and ever. Amen.

Theotokion, Tone 8: To you, O Mother of God,* the invincible leader,* we, your servants, ascribe these victory hymns* in thanksgiving for our deliverance from evil.* With your invincible power free us from all dangers* that we may cry out to you:* "Hail, O bride, and pure Virgin!"

Prokeimenon

Tone 8: Pray and give praise to the Lord our God.

Repeat: Pray and give praise to the Lord our God.

verse: In Judea God is known; His name is great in Israel.

Repeat: Pray and give praise to the Lord our God.

Epistle 2 Corinthians 6:16-7:1

Alleluia, Tone 8

verse: Come, let us rejoice in the Lord; let us acclaim God our Saviour.

verse: Let us come before His countenance with praise and acclaim Him with psalms.

Gospel Matthew 15:21-28

Communion Hymn

Praise the Lord from the heavens,* praise Him in the highest.* Alleluia, alleluia,* alleluia.

воздвигнув Ти* і Адама воскресив Ти,* і Єва ликує в Твоїм воскресінні,* і кінці світу урочисто святкують* востання Твоє,* Многомилостивий.

І нині, і повсякчас, і на віки віків. Амінь.

Богородичний (г. 8): Непереможній Владарці на честь перемоги* ми, слуги твої, врятовані від ліха,* подячні пісні складаємо Тобі, Богородице.* А ти, що маєш силу нездоланну,* від усяких бід нас охорони,* щоб взивати до тебе.* Радуйся, Невісто неневісная.

Прокімен

(г. 8): Помоліться і воздайте Господеві, Бóгу нашому.

Всі: Помоліться і воздайте Господеві, Бóгу нашому

Стих: Відомий у Юдеї Бог, в Ізраїлі велике ім'я Його.

Всі: Помоліться і воздайте Господеві, Бóгу нашому.

Апостол 2 Кор. 6, 16 – 7,1.

Алилуя (г. 8)

Стих: Прийдіте, возрадуємося Господеві, воскликнім Бóгу, Спасителеві нашому.

Стих: Ідім перед лицем Його з ісповіданням і псалмами воскликнім Йому.

Євангеліє Мт. 15, 21-28.

Причасний

Хваліте Гóспода з небес,* хваліте Його во вишніх.* Алилуя, алилуя,* алилуя.

LIFE CHAIN TODAY (Sunday) from 2-3pm at the corner of Great Northern Rd and Willoughby St. A yearly silent and prayerful demonstration in support of the most vulnerable and least protected members of society: the unborn. Every year, approximately 100,000 people are killed by abortion in Canada. All are invited to stand in silent witness protesting this atrocity.



Campaign Life Coalition Presents

LIFE CHAIN

• SUNDAY • OCT • 5 • 2025 •

TIME: 2-3 PM

Join thousands across Canada standing against abortion in a peaceful, prayerful demonstration!

LOCATION: Great Northern Rd & Willoughby St

CONTACT: Bill Murphy 705-759-6086

campaignlifecoalition.com/life-chain | 1-800-730-5358 | lifechain@clife.ca

 Campaign Life Coalition  @CampaignLife  @clifeofficial  CampaignLifeTV



Liturgical Schedule

Monday, Oct 6 + The Holy and Glorious Apostle Thomas.	1 Corinthians 4:9-16 John 20:19-31			
Tuesday, Oct 7 ☩ The Holy Martyrs Sergius and Bacchus.	Ephesians 5:20-26 Luke 3:23-4:1			
Wednesday Oct 8 Our Venerable Mother Pelagia.	Ephesians 5:25-33 Luke 4:1-15	10am	Rosary and Divine Liturgy	
Thursday, Oct 9 + The Holy Apostle James, Son of Alphaeus; Our Venerable Father Andronika and his wife Anastasia.	1 Corinthians 4:9-16 Luke 10:16-21			
Friday, Oct 10 The Holy Martyrs Eulampius and Eulampia.	Ephesians 6:18-24 Luke 4:22-30			
Saturday, Oct 11 The Holy Apostle Philip, One of the Seven Deacons	1 Corinthians 15:39-45 Luke 4:31-36	4:15pm 5:30pm	Divine Liturgy (English) Great Vespers	Intention: Parishioners
Sunday, Oct 12 + Commemoration of the Holy Fathers of the Seventh Ecumenical Council	Hebrews 13:7-16 John 17:1-13	9:30am 11am	Divine Liturgy (Ukrainian) Divine Liturgy (English)	Intention: Parishioners Intention: Willa Thorpe, Newly-Enlightened

Other Events This Week

Monday, Oct 6 – Senior Exercise Class from 11-11:30am

Wednesday, Oct 8 – Senior Exercise Class from 11-11:30am.

Thursday, Oct 9 – Cabbage Roll and Perogy making from 7am to noon. Lunch is provided.

ANNOUNCEMENTS

1. We welcome our guests and visitors. Thank you for worshipping with us!
2. BAPTISM NEXT WEEKEND: Willa Thorpe, daughter of Lauren Tarasuk and Daniel Thorpe. This will take place during the 11am Liturgy.
3. Fundraiser: Harvest Takeout Meal. Menu: 3 cabbage rolls, 6 perogies, sausage patty, mixed vegetables, coleslaw, mustard, sour cream. Beer will be available for sale at pickup. Pickup: Friday, October 24 from 4-6:30pm. Cost: \$20/ticket. **Tickets available now!**

Outreach to Homebound Parishioners: Know of someone who might like a priest's visit? Contact the office or Fr. Michael to arrange.

PRAYER LIST OF SICK, SHUT-INS, AND DEAR ONES FAR AND NEAR: Lorraine Wilson, Msgr. Anton Szymychalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katherine Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Denise Jacques, Phil Marinelli, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jann, Ron Barsanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn & Art Spadoni, Paul Taillefer, Erin, Dave Kowalyk, Mary Romanchuk, McGill Perry, Tammy Zalewski, Fernando Mannarino, Dave Redfern, Ora, Paul M, June, Bob, Dustin Wenmany and Tracey Burmaster,

Mel Stanghetta, Norna Martynuck, Sylvie B, Bill McConnell, Anastasiia Pavliuk, Wanda Featherston, Roger McMillan, Clark Hutton, Gerry, Moira O'Pallie, Chris Applejohn, Barb and Gerry.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world.

Amen

DONATIONS - Sunday, September 28, 2025

Collection: \$280 – Building Fund: \$1050

In Memory of Michael and Pauline Pacholok: \$40

In Memory of Jim Romanchuk: \$1,000

THANK YOU!

“On Call Priest”

A priest is available in the city for emergencies 24/7. You can notify the chaplain, nurse or nursing home coordinators to contact the priest ON CALL. (705-256-6675)

The Catholic Church(es?) and Our Place in It

We sometimes get people coming into our parish and find themselves a bit confused. The worship space looks different, especially with the Iconostasis, the service, the vestments, the singing...it's all different. And then the jaws really drop when they are introduced to the priest's wife and children.

Is this really a Catholic Church? They wonder.

Yes, we are a Catholic church as much as is Our Lady of Good Counsel Church down the street or St. Peter's Basilica in Rome. With this short piece, I hope to clarify how this works and give some context to our parish's particular background.

The Catholic Church is not a monolithic entity. It is actually a union of 24 self-governing churches (churches *sui iuris* in Latin). Each of these 24 churches belongs to one of 5 ritual families (Latin, Greek, Alexandrian, Syriac, Armenian) and has its own unique history, customs, usages, governance, identity, and ways of expressing the faith all the while maintaining the professing the one Catholic faith.

The confusion that many people have visiting our parish stems from the fact that just one of these 24 churches accounts for 98% of total Catholics: the Latin Church. This is the Church *sui iuris* to which all of the other Catholic parishes in Sault Ste. Marie belong. In much of the world, the only experience of the Catholic Church that most, if not all, people have is the Latin Church. As a result, certain non-essential practices of the Latin Church are assumed to be universal Catholic things. The most obvious of these is mandatory celibacy among priests. The majority of the 24 Catholic Churches do allow for married priests, but since the massive Latin Church does not, most people have no idea of the reality of married Catholic priests.

The Church *sui iuris* that our parish belongs to is formally known as the Ukrainian Greek-Catholic Church. Our Church belongs to the Greek, or Byzantine, ritual family, meaning that our worship and theological expression originate in the Church of Constantinople (modern day Istanbul). We trace our Church's origin to the Baptism of Rus' in 988, when the Great Prince of Kyiv Volodymyr adopted Greek Christianity as his personal religion and the religion of his kingdom.

After the Great Schism of 1054, which marked the formal split between the Churches of Rome and Constantinople, the Church of Kyiv followed her mother Church of Constantinople and broke communion with the Church of Rome.

Fast forward a few centuries to the 1500s. The Church of Kyiv and all of modern-day Ukraine and

Belarus was under Polish rule, the mother Church in Constantinople was decimated by Islamic Ottoman rule, the Protestant Reformation was raging in Europe, and the Catholic Counter Reformation was in full swing. The world was crazy and something had to give.

In 1595, the hierarchy of the Church of Kyiv held a Synod in Brest (in modern-day Belarus) and agreed to petition Rome for union. This action is known as the Union of Brest. The next year, an envoy representing the bishops of the Kyivan Church travelled to Rome and secured that union. While there was some opposition, namely in Lviv and Peremyshl, they would eventually accept the union too.

After over 400 years of separation, the Church of Kyiv reentered union with the Church of Rome in 1595-96. This Church is now known as the Ukrainian Greek-Catholic Church.

We profess the holy Catholic faith and live in union with the Successor of the Chief Apostle Peter, the Pope of Rome, while maintaining our ancient liturgical and theological heritage as well as particular customs that are unique to the Kyivan tradition.

Fr Michael

Mother Superior By: Paula Hackett Hobson Chicken Soup for the Soul (Living Catholic Faith)

The black-clad figure with the wide white wimple ruled the classroom with unquestioned authority. As she spoke, her first-grade charges sat up straight behind well-worn wooden desks in neat rows of ten. In their pressed navy jumpers and starched white shirts with Peter Pan collars, the girls were quiet and well behaved as they waited for the school bell to signal the end of the day.

Since the desks were assigned according to carefully calibrated height measurements, the diminutive little girl in the first seat in the first row was the shortest by far. Nervously twirling her strawberry blonde hair, she was worried about the homework Mother Superior was about to distribute. The diligent student was already spending hours each night on the worksheets designed to drill the lessons of the day into tiny first-graders' heads.

Mother Superior gave the littliest girl ten papers and moved on to the next row, and the next, and the next, until all the papers were distributed. As the school bell rang, the young pupils filled their book bags and lined up to say good-bye to their teacher. Filing out of the classroom, the smallest girl ran into her mother's arms and walked home to their apartment.

After school, children of all ages spilled out onto the concrete streets and played spirited games of Double Dutch, Hopscotch, and Ace-King-Queen. As dusk set in, moms up and down the block leanaed out apartment windows and chanted familiar refrains summoning their youngsters home for dinner. After washing her hands, she dragged a kitchen chair over to her mother's side at the big enamel oven to help her prepare the family meal.

With dinner over all too soon, it was time for the dreaded homework to begin. The first-grader's mother was becoming increasingly concerned about the ten pages of homework that her little angel was getting each night. Since she didn't have older children, she couldn't determine if this was normal for this grade, but she was worried that it was excessive for such young children.

Despite her daughter's pleas not to speak with Mother Superior and get her in trouble, the concerned mother marched into the first-grade classroom the next morning and asked for a quiet word with the teacher. Observing her mother with the nun, the litle girl was puzzled to see them smiling as they concluded their chat. Waving goodbye, the mom promised to pick up her daughter promptly at 3:00.

Throughout the day, the young girl paid close attention to the reading, writing and arithmetic lessons. As the big hand on the clock slowly made its way to the number twelve and the little hand inched towards the three, Mother Superior approached the first desk in the first row with the usual ten homework sheets. The nun handed the sheets to the smallest student, who respectfully bent her head down and obediently accepted the pile. Before moving on to the next desk, Mother Superior leaned in and whispered, "Take only one, dear. You're supposed to pass the other nine to the girls behind you."

While leaving the church after Liturgy, a young parishioner was overhead asking the priest, "Are you gonna make your sermon on the evils of technology available on your podcast?"