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We are each of us angels with only one wing...

And we can fly embracing each other...

Luciano DeCrenzenzo

April 6, 2025 – Fifth Sunday of the Great Fast: Our Venerable Mother, Mary of Egypt; Octoechos Tone 5; † The Repose of Our Holy Father Methodius, Teacher of the Slavs; Our Holy Father Eutychius, Archbishop of Constantinople.

Intentions this Sunday

Saturday at 4:15pm: Parishioners; Sunday at 10am: Parishioners

Troparia and Kontakia

[At 10am: Тропар, г. 5: Собезначальне Слово Отцю і Духові,* від Діви народжене на спасіння наше,* оспіваймо, вірні, і поклонімся,* бо благоволив плоттю зійти на хрест* і смерть перетерпіти, і воскресити умёрлих* сла́вним воскресінням Своім.]

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 4: O Christ, bestow from above Your mercies* to those who radiantly feast Your bishop's falling asleep.* Through the intercession of our father Methodius,* Your holy disciple,* open to us the doors of the Kingdom* and loose the chains of our many sins.

Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion, Tone 2: Let us hymn the godly and faithful Methodius,* and lovingly call him blessed;* the pastor of the Slavs and the precious servant of the Trinity,* the one who banished heresy,* for he prays on behalf of all of us.

Prokeimenon, Tone 5

You, O Lord, will guard us and will keep us* from this generation and for ever.

Repeat: You, O Lord, will guard us and will keep us* from this generation and for ever.

verse: Save me, O Lord, for there is no longer left a just man.

Repeat: You, O Lord, will guard us and will keep us* from this generation and for ever.

Epistle

Hebrews 9:11-14

Alleluia, Tone 5

verse: Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

verse: For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared.

Gospel

Mark 10:32-45

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear.* Alleluia, alleluia,* alleluia.

Хвалі́те Го́спода з небес,* хвалі́те Йо́го во ви́шніх. В па́м'яті ві́чній бу́де пра́ведник,* по́голосів злих не убо́їться. Аलि́лу́я, али́лу́я, али́лу́я.

Liturgical Schedule

Monday, April 7 Our Venerable Father George, Bishop of Mitylene.	Isaiah 48:17-49:4 Genesis 27:1-41 Proverbs 19:16-25			<i>Abstention from meat and foods that contain meat.</i>
Tuesday, April 8 The Holy Apostles Herodion, Agabus, Rufus, Asyncretus, Phlegontus, and Hermes.	Isaiah 49:6-10 Genesis 31:3-16 Proverbs 21:3-21			
Wednesday April 9 The Holy Martyr Eupsichius.	Isaiah 58:1-11 Genesis 43:26-31; 45:1-16 Proverbs 21:23-22:4	5pm	Liturgy of the Presanctified Gifts	<i>Abstention from meat and foods that contain meat.</i>
Thursday, April 10 The Holy Martyrs Terence, Pompeius and others with them.	Isaiah 65:8-16 Genesis 46:1-7 Proverbs 23:15-24:5			
Friday, April 11 The Holy Hieromartyr Antipas, Bishop of Pergamos in Asia.	Isaiah 66:10-24 Genesis 49:33-50:26 Proverbs 31:8-31	11am 6pm	Liturgy of the Presanctified Gifts Stations of the Cross	<i>Abstention from meat and foods that contain meat.</i>
Saturday, April 12 Lazarus Saturday.	Hebrews 12:28-13:8 John 11:1-45	4:15pm 5:30pm	Divine Liturgy (for Sunday) Great Vespers	Intention: Parishioners
Sunday, April 13 Palm Sunday: The Lord's Entrance into Jerusalem.	Philippians 4:4-9 John 12:1-18	10am	Divine Liturgy followed	Intention: Parishioners

Other Events this Week

Monday, April 7 – Senior Exercise Class from 11-11:30am

Wednesday, April 9 – Senior Exercise Class from 11-11:30am

Thursday, April 10 – Perogy and cabbage roll making, from 7am-noon. Lunch is provided.

Sunday, April 13 – All-you-can-eat brunch from 10am-12:30pm.

ANNOUNCEMENTS

1. We welcome our guests and visitors. Thank you for worshipping with us!
2. On the Sundays of Lent, the Church appoints the Liturgy of St. Basil the Great. The major difference between this Liturgy and the usual Liturgy of St. John Chrysostom is the longer anaphora (Eucharistic Prayer). Supplements are available with the English text.
3. PARISH ANNUAL GENERAL TODAY (SUNDAY). Lunch is provided.
4. **“Walking into Spring” Takeout Fundraiser**: Thank you to everyone (and there were a lot of you!) who made this event possible!
5. During this time of Lent please remember the many people in our community struggling to put food on their tables, struggling to buy basic self-care and cleaning items. **Let's work to fill our Salvation Army Donation boxes to over-flowing** and show our community that we care for them!!!
6. Holy Week schedule is posted. Copies are available in the vestibule. Take one!
7. The Ukrainian newcomers will be making Paska/Easter bread on Saturday, April 12th. There is a list posted at the back of the church for grocery donations. Items to be brought to the church prior to Friday, April 11th. Thank you for your support!!

Outreach to Homebound Parishioners: Know of someone who might like a priest's visit? Contact the office or Fr. Michael to arrange.

PRAYER LIST OF SICK, SHUT-INS, AND DEAR ONES FAR AND NEAR: Lorraine Wilson, Msgr. Anton Szymychalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katherine Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Lee DeMelo, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jann, Ron Barasanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn Spadoni, Paul Taillefer, Erin, Dave Kowalyk, Mary Romanchuk, McGill Perry, Tammy Zalewski, Fernando Mannarino, Dave Redfern, Ora, Paul M, June, Bob, Dustin Wenmany and Tracey Burmaster, Sue and Mel Stanghetta, Norna Martynuck, Sylvie B, Bill McConnell, Anastasiia Pavliuk, Bernie Doran, Wanda Featherston, Roger McMillan.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen

DONATIONS: Sunday March 30th Offering: \$305.00
In Memory of Stella Sassos: \$125.00

Building Fund: \$110.00

THANK YOU!!

“ON CALL” PRIEST

A priest is available in the city for emergencies 24/7. You can notify the chaplain, nurse or nursing home coordinators to contact the priest ON CALL. (705-256-6675)

Why do we celebrate the Liturgy of St. Basil the Great during Lent?

I got asked this question and thought it would be good to answer it in the bulletin in case more were wondering the same thing. The Liturgy of St. Basil is appointed ten times per year: the five Sundays of Lent, the eve of Christmas, the eve of Theophany, Holy Thursday, Holy Saturday, and January 1 (the feast of St. Basil).

There is no particularly spiritual or profound reason why the Church calls for the Liturgy of St. Basil on these days. Instead, it is because there is a tendency in the Church's Liturgy to retain older practices on more solemn or more infrequent occasions. The Liturgy of St. Basil is older than the Liturgy of St. John Chrysostom and, for many centuries, was the version used every Sunday while the Liturgy of St. John Chrysostom was the usual weekday Liturgy. This changed in the 14th-15th centuries when the Liturgy of St. John Chrysostom replaced the Liturgy of St. Basil as the usual Sunday Liturgy. However, Lenten Sundays, being during a more solemn time of year, retained the older usage.

- Fr Michael

New Minister

Recently a large seminar was held for ministers in training. Among them were many well-known motivational speakers. One such boldly approached the pulpit and, gathering the entire crowd's attention, said, "The best years of my life were spent in the arms of a woman that wasn't my wife!" The crowd was shocked! He followed up by saying, "And that was my mother!" The crowd burst into laughter and he gave his speech, which went over well.

About a week later one of the assistant ministers who had attended the seminar decided to use that joke in what was his first sermon to the congregation. As he shyly approached the pulpit one Sunday, he tried to rehearse the joke in his head. He was notably very nervous and getting to the microphone he said loudly, "The greatest years of my life were spent in the arms of another woman that was not my wife!" His congregation was shocked.

After standing there for almost 10 seconds the pastor finally blurted out, "...and I can't remember who she was!"

