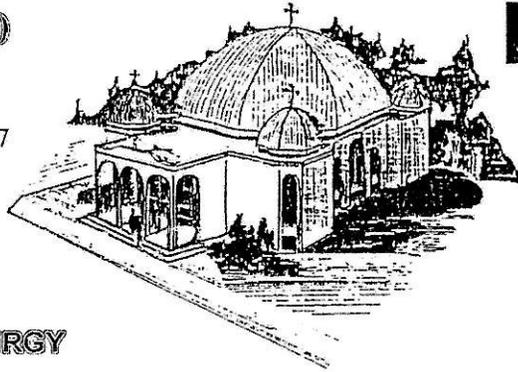


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

Pastor:	Rev. Michael Hayes	Cell Phone: 705-297-7489
Office Manager:	Charlotte Conrad	
	Office Hours: Tuesday-Friday 10am-2pm Closed on statutory holidays	
	Parish Office Phone: 705-942-1377 Parish Email: soostmaryukr@bellnet.ca Website: www.stmarysukrsm.ca	

We are each of us angels with only one wing...

And we can only fly embracing each other...

Luciano DeCrenzenzo

November 20, 2022 – Twenty-fourth Sunday after Pentecost. Tone 7. Forefeast of the Entrance of the Most Holy Mother of God into the Temple; Blessed Josaphata Hordashevskia, First Superior of the Sisters Servants of Mary Immaculate (+1919); Our Venerable Father Gregory of Decapolis (842); Our Holy Father Proclus, Archbishop of Constantinople (446).

AT DIVINE LITURGY

Troparia and Kontakia

Troparion, Tone 7: By Your cross You destroyed death;* You opened Paradise to the thief;* You changed the lamentation of the myrrh-bearers to joy,* and charged the apostles to proclaim* that You are risen, O Christ our God,* offering great mercy to the world.

Troparion, Tone 4: Anne is now preparing a great joy for all of us,* for she has given birth to the only ever-Virgin who is a joy that dispels all sadness.* Today Anne fulfills her vow with gladness,* presenting to the Temple of the Lord* the One Who is the true temple of God's Word* and His pure Mother.

Troparion, Tone 4: O Blessed Josaphata* you inspire us through your spirit of service and love.* Teach us to uplift and renew the hearts of the people* wherever we are sent to minister,* to serve where the need is the greatest,* all for the glory of God.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 7: No longer shall the dominion of death be able to hold humanity,* for Christ went down shattering and destroying its powers.* Hades is bound.* The prophets exult with one voice.* The Saviour has come for those with faith, saying:* "Come forth, O faithful, to the resurrection!"

Now and for ever and ever. Amen.

Kontakion, Tone 4: Filled with joy today because of the happy feast of the Mother of God,* the universe cries out:* This is the holy tabernacle!

Prokeimenon, Tone 7

The Lord will give strength to His people;* the Lord will bless His people with peace.

Repeat: The Lord will give strength to His people;* the Lord will bless His people with peace.

verse: Bring to the Lord, O you sons of God; bring to the Lord young rams.

Repeat: The Lord will give strength to His people;* the Lord will bless His people with peace.

Epistle

Ephesians 2:14-22

Alleluia, Tone 7

verse: It is good to give praise to the Lord; and to sing to Your name, O Most High.

verse: To announce Your mercy in the morning, and Your truth every night.

Gospel

Luke 8:41-56

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.

SERVICE SCHEDULE

Monday, Nov 21	4pm	Great Vespers	
Entrance of the Mother of God	(Sunday)		
	9am	Divine Liturgy	
Tuesday, Nov 22			
Apostles Philemon and Others			
Wednesday, Nov 23	12pm	Rosary and Divine Liturgy	
Bishops Amphilochius and Gregory			
Thursday, Nov 24			
Great Martyr Catherine			
Friday, Nov 25	7pm	Moleben to Emmanuel (in preparation for the feast of Christmas)	
Pope and Bishop Clement and Peter			
Saturday, Nov 26	4:15pm	Divine Liturgy (English)	Intention: + Joseph LaPlante (req. by Marion LaPlante)
Venerable Alpius the Stylite			
Sunday, Nov 27	9:30am	Divine Liturgy (Ukrainian)	Intention: +Mary Borowicz (req. by Marianne Kinach)
Twenty-Fifth Sunday after Pentecost			
	11am	Divine Liturgy (English)	Intention: Parishioners

ANNOUNCEMENTS

1. PEROGY/CABBAGE ROLL MAKING! Again this Thursday, November 24th. We start at 7am and finish at around noon. Lunch is provided. Food sales are our parish's largest source of revenue. Please consider volunteering to support your parish in this way. New volunteers are always welcome!

1a. CABBAGE PREPARATION: Every Tuesday morning from 8am-10am. The kitchen could always use an extra pair of hands or two to make this job just a bit lighter.

2. Just a reminder about our FOOD DRIVE. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. Donations of personal care and cleaning products needed as well. Jesus said: "Whatsoever you do to the least of my brethren you do unto me."

3. NATIVITY FAST CONTINUES. This forty-day fast prepares us for the great feasts of Christ's Nativity and Theophany. We are called to pray, fast, and give alms during this time. As a minimum, the Church asks us to abstain from meat and meat products on Wednesdays as well as Fridays for the duration of the forty days.

4. A major thank you to those who prepared turkey pies last weekend and to those who organized and contributed to our parish pot luck, which saw over 60 in attendance.

5. St. Gregory's CWL invites you to a Bake Sale and Raffle Table on Sat. Nov. 26th from 12 to 6pm and Sun. Nov. 27th from 8:30am to 12:30pm in the parish hall (71 Estelle St.). Come early for the best selection! This fundraiser benefits the parish and other worthy causes.

6. There is a sign-up sheet at the back of the church for baking supplies needed for the Christmas bread making. Baking supplies need to be brought in by Friday, December 9th. Thank you!!!!

7. Our Men's Club Brunch is Sun. Nov. 20th from 10am to 12:30pm. See you there!!!

PLEASE PRAY FOR OUR SICK AND SHUT-INS

Lorraine Wilson, Anita Lutes, Msgr. Anton Szymchalski, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Connie Sampson, Lee DeMelo, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Ron Barsanti, Peter Harlow, Larisa Pochmursky, Elizabeth Cepecawer, MaryAnn Spadoni, Paul Taillefer, McGill Perry, Sheila McConnel, Erin, and Lucille Paolini.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

DONATIONS SUNDAY, November 13th:

Sunday Offering: \$770.00

Building Fund: \$60.00

THANK YOU!!

Question: What does active participation in the Liturgy mean?

The Church has stressed the importance of 'active participation' in the Liturgy for several decades. And rightly so! But what does it mean?

First, what does it not mean? It doesn't mean doing a job. Jobs in the Liturgy include responding, reading, singing, and serving in the altar.

I can remember early-morning services in the seminary where I was leading the singing, but my mind and heart were elsewhere, usually still in bed where I wish I was! I was doing a job, and probably doing it well, but not actively engaged with what was happening.

So then, what does active participation mean? It means intentional and complete absorption with what is happening. And what is happening at the Divine Liturgy? The work of salvation accomplished by Jesus Christ! His passion, death, resurrection, ascension, sending of the Holy Spirit, and second coming are all

mystically made present in our midst at the Divine Liturgy. Active participation means to become entirely engrossed and consumed by that awesome reality of our salvation revealed to us and offered to us in the Liturgy.

We need to realize that we, the people, are not the main actors in the Liturgy—neither is the priest. The main actor in the Liturgy is Jesus Christ and what he accomplished for us. Our place and role is to allow the mystery of Christ to consume our hearts and our minds and fill us with His joy and life.

Pastoral Council

On Sunday, November 4th, there was a parish meeting to elect parishioners to serve on the new the Pastoral Council. All parishes in the Eparchy are required to have such a council. Its purpose is to assist the parish priest in planning and execution of the pastoral life of the parish. The council members are: Christina Dunne, Maria Kudyba, Christina (Lesia) Mozarowski, Karen Proschuk and Pat Vardy with Fr. Michael being the Chair and President. Thank you to the council members for accepting to be a part of this new endeavour.

Calendars for Sale

Parishioner Kim Capell has a new calendar coming out for 2023. The cost is \$15.00 each. To order, please call Kim at 705-946-3967 (home) or 705-255-4002 (cell). See poster at the back of the church to see a colour photo of the calendar.

THE FOUR WEEKS OF ADVENT

ADVENT is the season when we prepare ourselves to receive God's gift of Jesus. It is a time of "getting ready" for the celebration of Christmas.

The mood of ADVENT is that of longing, expectation and waiting. ADVENT is a time when we yearn for Jesus to come back to completely remake all things as the returning King. The cry of ADVENT is of those who have experienced injustice in the world under the curse of sin and yet who hope of deliverance from the God who hears and is not silent.

ADVENT is a time to repent and believe; to turn away from the false hopes that define our lives and determine our drives so much that it twists us into people who use and oppress others. ADVENT is a time to find the reality of life with God; the freedom that sets us back on a path of goodness, joy, and love.

What is the Advent wreath?

The Advent wreath is a meaningful tradition practiced by many Christians during the season of Advent. It began in the 16th century. The custom is part of the spiritual preparations made for the coming of Jesus at Christmas.

It is a circular garland of evergreen branches representing eternity and symbolizing God's never-ending love. On that wreath, there are four candles: three purple candles and one pink. A more modern tradition is to place a white candle in the centre of the wreath.

Each week of Advent on Sunday, a particular Advent candle is lit. Catholic tradition states that the four candles, representing the four weeks of Advent, each stand for one thousand years, to total the 4,000 years from the time of Adam and Eve until the birth of our Saviour.

Prophecy Candle

On the first Sunday of Advent, the first purple candle is lit. It is called the "Prophecy Candle" in remembrance of the prophets and represents HOPE or expectation in anticipation of the Messiah.

Bethlehem Candle

On the second Sunday of Advent, the second purple candle is lit. This candle represents LOVE. Some traditions call this the "Bethlehem Candle" symbolizing Christ's manger.

"This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." (Luke: 2:12)

Shepherds Candle

On the third Sunday of Advent, the pink or rose-coloured candle is lit. This pink candle is called the "Shepherds Candle", and it represents JOY.

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Saviour has been born to you; He is the Messiah, the Lord. (Luke 2:8)

Angels Candle

The fourth and last purple candle, often called the "Angels Candle" represents PEACE and is lit on the fourth Sunday of Advent.

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace, good will toward men." (Luke 2:13)

Christ Candle

On Christmas, the white centre candle is lit. This candle is called the "Christ Candle" and represents the life of Christ that has come into the world. The colour white represents PURITY. Christ is the sinless, spotless, pure saviour. Those who receive Christ as their saviour are washed of their sins and made whiter than snow.

"Come now, let us settle in the matter," says the Lord. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool." (Isaiah 1:18)

By Mary Fairchild – Learn Religions

HUMOUR OF THE WEEK

Email Goes Astray

Mr. Arnold, a businessman from Tulsa, Oklahoma, went on a business trip to Amarillo, Texas. He immediately sent an e-mail back home to his wife, Paula. Unfortunately he forgot his wife's exact e-mail address and the e-mail ended up going to a Mrs. P Arnold in Rapid City, South Dakota, the wife of a preacher who had just died. The preacher's wife, Penny, took one look at the e-mail and promptly fainted. When she was finally revived by her daughter, Penny hysterically pointed to the message, which read, "Arrived safely, but it sure is hot down here."

Drawing a Picture of Jesus

A kindergarten teacher was walking around her classroom while her students drew pictures. One little girl was scribbling so intently that the teacher asked her what she was drawing. The little girl replied, "I'm drawing a picture of Jesus." The teacher said, "Oh honey, nobody really knows for sure what Jesus looked like." The little girl, without missing a beat, responded, "They will in a minute."