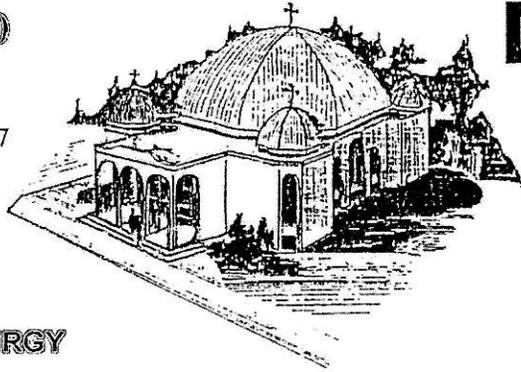


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

Pastor: Rev. Michael Hayes Cell Phone: 705-297-7489

Office Manager: Charlotte Conrad

**Office Hours: Tuesday-Friday 10am-2pm
Closed on statutory holidays**

Parish Office Phone: 705-942-1377
Parish Email: soostmaryukr@bellnet.ca
Website: www.stmarysukrsm.ca

We are each of us angels with only one wing...

And we can only fly embracing each other...

Luciano DeCrenzenzo

November 21, 2021 – Twenty-Sixth Sunday after Pentecost, Tone 1; the Entrance of the Mother of God into the Temple; Nativity Fast.

Troparia and Kontakia

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life:* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 4: Today is the prelude of the good pleasure of God,* and the proclamation of salvation for the human race.* In the Temple of God* the Virgin is clearly revealed,* and beforehand announces Christ to all.* To her, then, let us cry aloud with a mighty voice:* Rejoice, fulfilment of the Creator's plan.

Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 1: You arose in glory from the tomb* and with Yourself You raise the world.* All humanity acclaim You as God.* and death has vanished.* Adam exults, O Master,* and Eve, redeemed from bondage now, cries out for joy:* "You are the One, O Christ, Who offer resurrection to all."

Now and for ever and ever. Amen.

Kontakion, Tone 4: The Saviour's pure temple,* the precious bridal chamber and Virgin,* the sacred treasury of the glory of God,* is brought today into the house of the Lord;* and with her she brings the grace of the divine Spirit.* God's angels sing in praise of her:* She is indeed the heavenly dwelling-place.

Prokeimenon, Tone 3

My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour.

verse: Because he has regarded the humility of His handmaid; for behold, all generations shall call me blessed.

Epistle

Hebrews 9:1-7

Alleluia, Tone 8

verse: Hear, O daughter, and see, and incline your ear.

verse: The rich among the people shall entreat your countenance.

Gospel

Luke 10:38-42, 11:27-28

Hymn to the Mother of God (in the place of 'It is truly right')

Seeing the entrance of the pure one, angels marvel in wonder how the Virgin could enter the holy of holies. Let no hand of the profane touch God's living ark,* but instead let the lips of those who are believers* sing out ceaselessly in the words of the angel,* crying out with great joy to the Mother of God:* O pure Virgin,* you are truly higher than

all.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* I will take the cup of salvation;* and I will call upon the name of the Lord. Alleluia, alleluia,* alleluia.

SERVICE SCHEDULE

Monday, Nov 22

Apostles Philemon
and those with him

Tuesday, Nov 23

Bishops Gregory and
Amphilochius

Wednesday, Nov 24 12pm Rosary and Divine Liturgy
Great Martyr
Catherine

Thursday, Nov 25

Bishop Clement and
Peter

Friday, Nov 26

Venerable Alpius the
Stylite

Saturday, Nov 27 4:15pm Divine Liturgy (English)—For For Parishioners
Martyr James the
Persian Sunday

Sunday, Nov 28 9:30am Divine Liturgy (Ukrainian) +Mary Borowicz (req. by O. and M. Kinach)
27th Sunday after
Pentecost 11am Divine Liturgy (English) For Parishioners

ANNOUNCEMENTS:

- 1. Ladies and Men of the parish are asked to help make perogies and cabbage rolls on Thursday November 25th, 2021 at 7:00 a.m. Preparation work (cabbage & potatoes) is completed by the cook. There will be social distancing at the tables.**
 - 2. Just a reminder about our FOOD DRIVE. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. Jesus said: "Whatsoever you do to the least of my brethren you do unto me."**
 - 3. Fr. Michael is participating in the yearly clergy retreat with the other priests of the Eparchy this week. He remains available for emergencies and will serve Liturgy on Wednesday. Wednesday Vespers is cancelled this week.**
 - 4. We're seeking volunteers to read the Epistle at the Divine Liturgy. Please contact Fr. Michael if interested.**
 - 5. Reminder: According to the current minimum norms of the Ukrainian Greek-Catholic Church, we abstain from meat and meat products on Wednesday and Friday during the Nativity Fast.**
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PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr.

Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Ron Barsanti, Borden Shewchuk, Peter Harlow, Larisa Pochmursky, Maria DeMelo, Elizabeth Cepecawer, Mary Ann Spadoni, Paul Taillefer, and Ernest Tessier.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

Last Sunday's Offering: \$870.00 Thank you!

Building Fund: \$30.00 Thank You!

On Today's Feast: The Entrance of the Mother of God into the Temple

This feast traces its origins to the tradition of the Church and apocryphal writings.

From these writings, the parents of Mary, being childless, made a promise to God that if they would have a child, they would offer him/her up the Lord's service in the temple in the temple in Jerusalem.

The Lord blessed them with a daughter, Mary. When Mary was three, her parents, Joachim and Anna, brought her to the Temple. When Mary was presented, she was received by St. Zacharias, the father of St. John the Forerunner, as he was the High Priest at that time. He took her by the hand and led her into, not only the Holy Place, but into the Holy of Holies. This was the place that only the High Priest was to enter, and only on the Day of Atonement. The only explanation for this is that he was moved by the Spirit of God.

Mary studied and served in the temple. She wanted to remain in the Temple all her life and had no desire to marry, but the law had no provision for this. It was unheard of for a girl to vow perpetual virginity. When she was 14, Mary was betrothed, following a religious custom, to Joseph. She went to Nazareth with Joseph, where she continued her religious life of prayer and study. It was there, in Nazareth, that Mary was visited by the angel who told her she would be the mother of Jesus, God's Son.

The Virgin Mary is called the Theotokos, which in the Greek language means: "She who bears God".

This Feast celebrates the entry of Mary into the life of the Temple. When Mary was three years old, Anna, her mother, brought her to the Temple, and dedicated her to God's service. It was customary for many young Jewish virgins and widows to live at the temple where they studied the Word of God and performed temple service.

Some mention is made to this feast in the 5th century. It was established in the 8th century since mention of it as one of the twelve major feasts was made by the Patriarchs of Constantinople in their sermons as well as in the Sinai Gospel which Emperor Theodosius III donated to the Sinai Monastery.

The feast was universally recognized and celebrated by the East in the 9th century.

In the West, the feast of the Entrance began to be celebrated in the 14th century. By the middle of the 15th century it spread throughout all of Europe.

The feast of the Presentation is one of the 12 great feast days, having a one-day pre-feast and a four-day post-feast.

HUMOUR OF THE WEEK

A priest was finishing up a homily about temperance. With great expression he said, "If I had all the beer in the world, I'd take it and throw it into the river!"

The congregation nodded approval and shouted, "Amen."

"And if I had all the whiskey in the world," said the priest, "I'd take it and throw it into the river!"

The congregation said again, "Amen!"

As the priest sat down, the music minister stood and announced, "For our closing song, let us sing hymn 365: Shall We Gather at the River."

And the congregation all sang, "Amen!"

From: The Book of Catholic Jokes – Deacon Tom Sheridan