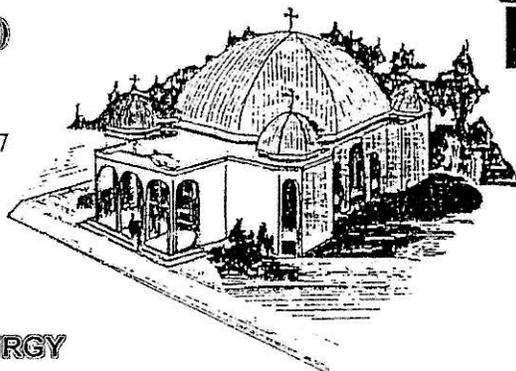


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

PASTOR: Fr. Jaroslaw LAZORYK
RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

OFFICE MANAGER:
Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzenzo

Sunday, May 2nd, 2021

SUNDAY OF THE SAMARITAN WOMAN

Tone: Special

EPISTLE: Acts 11:19-26; 29-30

LAY READERS

4:15 pm.

9:30 am.

GOSPEL: St. John 4:5-42

11:00 am.

DIVINE SERVICES: (April 26- May 2)

MONDAY: 12:00 Noon Rosary
12:20 p.m. + Maksym Slojka Req. Jaroslaw & Sofia Slojka

TUESDAY: 10:00 a.m. +Maksym Slojka Req. Jaroslaw & Sofia Slojka

WEDNESDAY: 10:00 a.m. +Maksym Slojka Req. Jaroslaw & Sofia Slojka

THURSDAY: 9:00 a.m. +Maksym Slojka Req. Jaroslaw & Sofia Slojka

FRIDAY: 10:00 a.m. + Maksym Slojka Req. Jaroslaw & Sofia Slojka

SATURDAY: 4:15 p.m. +Maksym Slojka Req. Jaroslaw & Sofia Slojka

SUNDAY OF THE MAN BORN BLIND

SUNDAY: 9:30 a.m. Divine Liturgy – for Parishioners (Ukr.)
11:00 a.m. + Maksym Slojka Req. Jaroslaw & Sofia Slojka

ANNOUNCEMENTS:

1. Ladies and Men of the parish are asked to help make perogies and cabbage rolls on Thursday May 6th, 2021 at 7:00 a.m. Preparation work (cabbage & potatoes) will be done just by the cook. There will be social distancing tables.

2. Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me.**

3. Parish e-mail address: soostmaryukr@bellnet.ca www.stmarysukrsm.ca

PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Straticzuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Ron Barsanti, Borden Shewchuk, Peter Harlow, Larisa Pochmursky .

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

Last Sunday's Offering: \$ Thank you! **Building Fund: \$Thank you!**

EASTER OFFERING: \$Thank you!

10 Saints with dysfunctional families

We live in a broken world filled with broken hearts and broken families. Those of us who are wounded because of our experience of family life can become overwhelmed with the hopelessness of it all, looking back on the halcyon days of the past when families were all intact and holy, giving their children a leg up on sainthood, it seems. But what about us? What about our children?

It turns out, dysfunctional families are no modern invention, nor are they unusual in the lives of the saints. If your family is less than perfect, spend some time with some of the many saints who know what that's like.

St. Felix of Valois (1127-1212) was likely the son of a count and countess who famously divorced when Felix was about 13. After his parents' divorce and his father's remarriage and subsequent excommunication, Felix determined to follow through on his desire to live as a hermit. He was eventually ordained a priest and helped to found the Trinitarian order in his old age.

Bl. Philip Hong Pil-ju (1774-1801) was born to a non-Catholic Korean family. His widowed father married Bl. Columba Kang Wan-suk, who soon became a Christian and brought her stepson Philip into the faith. But Philip's father ridiculed Columba and ultimately left her for a concubine. Philip, meanwhile, stayed with his stepmother (and spiritual mother), assisting her as she led the fledgling Church in Korea and kept their only priest safe for six years. Ultimately, Philip, Columba, and Bl. James Zhou Wen-Mo (the priest) were arrested and martyred.

St. Eugene de Mazenod (1782-1861) was born to a wealthy French family, but the Revolution forced them to flee as refugees to Italy. Their marriage strained by financial difficulty, Eugene's parents divorced, a very unusual occurrence at the time.

Eugene's mother took the divorce as an opportunity to taunt her ex-husband, taking back her dowry and writing to him, "Now you have nothing." Though Eugene worked to reunite his family, he eventually gave up and later became a priest, founded the Oblates of Mary Immaculate, and was eventually consecrated a bishop.

St. Marguerite Bays (1815-1879) was a Swiss working-class seamstress who lived at home until her death at 63. The rest of the family was in and out of the same house: Her sister, who left to get married but came home again after her marriage failed. Her younger brother, who had a violent temper and ended up in prison. Her nephew, born out of wedlock and entrusted to Marguerite to raise. Her embittered sister-in-law, who harassed Marguerite for years. Marguerite was a mystic and a stigmatist, a 3rd Order Franciscan who lived with chronic pain. But what makes her most relatable is that she had a hard family to love and she loved them anyway.

Bl. Marie-Eugénie de Jésus (1817-1898) was raised in a nominally Catholic French family. When she was 13, her father's business went bankrupt and her parents separated, her only brother going with their father while Marie-Eugénie went with their mother. Two years later, her mother died, leaving Marie-Eugénie to be passed between relatives. In adulthood, Marie-Eugénie heard God's call through a powerful homily and founded the Religious of the Assumption.

[Bl. Laura Vicuna](#) (1891-1904) was young when her father died. Her mother soon became the mistress of a violent, drunken man, Manuel Mora. Laura was terribly hurt by her mother's choice, even more than by Mora's abuse, and offered her life in sacrifice for her mother's conversion. Mora beat Laura to death when she was only 12, and her mother returned to the practice of the faith that very day.

[Bl. Pier Giorgio Frassati](#) (1901-1925) lived in fear of his parents divorcing. Their marriage had always been in trouble, and it seems the two were about to divorce when their saintly son died. Seeing the thousands of people who came to his funeral, they were inspired and ultimately found some healing in their marriage. Pier Giorgio's father, an outspoken atheist during his son's lifetime, eventually returned to the Sacraments as well.

Bl. Lojze Grozde (1923-1943) was born out of wedlock, rejected by both his parents, and raised by his maternal grandparents and an aunt. When Lojze's mother married, Lojze's stepfather regularly chased the little boy away. While he was on his way home from college, Lojze was searched by communists, who discovered that he was carrying *The Imitation of Christ* and a booklet on Fatima. Lojze was tortured and martyred.

Bl. Marie-Clémentine Anuarite Nengapeta (1939-1964) was born to non-Christian parents in what is now the Democratic Republic of the Congo. She was the fourth of six daughters; after the last, Anuarite's father left her mother for another woman, hoping to have a son. Anuarite forgave her father, even as she worked to help her mother provide for the family. She later entered religious life and was killed fighting back against a would-be rapist.