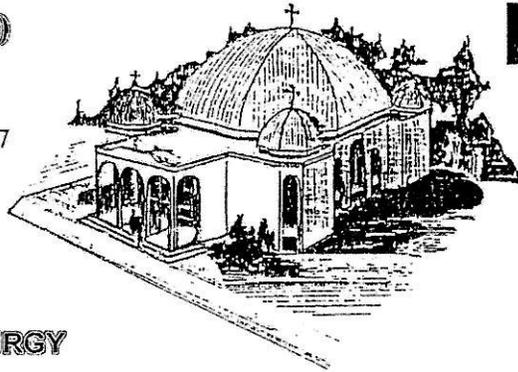


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English

Sunday: 9:30 am. - all in Ukrainian

11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.

Before & after weekday Liturgy

Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

Pastor: Fr. Jaroslaw Lazoryk
RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

Office Manager: Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzenzo

Sunday, July 11th, 2021

7th SUNDAY AFTER PENTECOST

Tone: 6

| | | |
|------------------------------------|--------------------|-----------------------------------|
| EPISTLE: Romans 15:1-7 | LAY READERS | 4:15 pm. 9:30 am. 11:00 am. |
| GOSPEL: St. Matthew 9:27-35 | | |

DIVINE SERVICES: (July 12- July 18)

MONDAY: 12:00 Noon Rosary
12:20 p.m. For Health of Fr. John and Mary Barszczyk

TUESDAY: 10:00 a.m. Divine Liturgy

WEDNESDAY: 10:00 a.m. Divine Liturgy

THURSDAY: NO SERVICES

FRIDAY: 10:00 a.m. No Services

SATURDAY: 4:15 p.m. + Jo-Ann Yarema Req. Bryan & Sandra Yarema

SUNDAY: 9:30 a.m. Divine Liturgy – For Parishioners (Ukr.)
11:00 a.m. Divine Liturgy – For Parishioners (Eng.)

ANNOUNCEMENTS:

1. Ladies and Men of the parish are asked to help make perogies and cabbage rolls on Thursday July 15th, 2021 at 7:00 a.m. Preparation work (cabbage & potatoes) will be done just by the cook. There will be social distancing tables.
2. Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me."**
3. Parish e-mail address: soostmaryukr@bellnet.ca www.stmarysukrsm.ca
4. **AT LAST** – Fr. Jaroslaw will be going to visit his family in Poland, from July 27 to September 3, 2019. During this time Fr. Andrew Kormanik, will be celebrating Divine Liturgies with us.

PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Ron Barsanti, Borden Shewchuk, Peter Harlow, Larisa Pochmursky , Maria DeMelo and Elizabeth Cepecawer.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

Last Sunday's Offering: \$ Thank you!

Building Fund: \$Thank you!

IN MEMORY OF MRS. CEPECAWER:

Parishioner: \$ Thank you!

IN MEMORY OF CARMINE CHIARELLO:

Parishioner: \$

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It is "a work and gift of the whole Trinity"

The Eucharist comes to us as a work and gift of the whole Trinity. – Raniero Cantalamessa, OFM

A friend recently told me that her father used to help her mother in the kitchen with the most tedious of tasks. One thing he liked to do was peel walnuts and sort them into buckets. Then, he would give bags of the nuts to friends and family. My friend's father recently passed away and a few months later she reached into her freezer to get some of the walnuts to make banana bread. As she looked at the bag of walnuts she realized that even though her father was gone, he had left her nourishment for her journey.

At that moment, my friend suddenly had a deeper understanding of the Eucharist. Jesus knew he was going to ascend into heaven, but he left his followers with something to nourish them, and not just earthly food but his own Body and Blood.

We are looked after. We are cared for.

We have a heavenly Father who knows our every need and goes to great lengths to give us what we require. Our daily bread is not a symbol or mere earthly sustenance; it is true spiritual food, the real flesh and blood of our Savior the God-man. The Eucharist is nourishment that transcends ceremony and finds its power and its essence in the very workings of the Trinity itself.

1) Union with Christ: Reception of Jesus in the Eucharist fuses our being with that of Christ. St. Cyril of Alexandria describes it as similar to "when melted wax is fused with other wax." The Christian journey is a journey to become like Christ, to "abide in him" and he in us. The Eucharist is the means for this to happen.

2) Destruction of venial sin: The Eucharist destroys venial sin. Destroys! Through sin, the fervor of our charity can be dampened by venial sin. But when we receive the Eucharist we are united with Charity himself, which burns away the vestiges of our venial sins and leaves us cleansed and ready to begin again.

3) Preservation from mortal sin: While we should refrain from receiving the Eucharist when we are aware of being in a state of mortal sin, we should receive the Eucharist as much as possible when we are able because it preserves us from grave sin. It is as if the Eucharist's power washes away the venial sin in our souls and then covers us with a protective coat which helps us to stay away from serious sin.

4) Personal relationship with Jesus: Many Christians speak of the importance of a personal relationship with Jesus, which is very true. But it is primarily through the Eucharist that we can truly have an intimate encounter with the Person of Jesus. Benedict XVI once pointed out this connection:

"Today, there is a need to rediscover that Jesus Christ is not just a private conviction or an abstract idea, but a real person, whose becoming part of human history is capable of renewing the life of every man and woman. Hence, the Eucharist, as the source and summit of the Church's life and mission, must be translated into spirituality, into a life lived 'according to the Spirit'" (Sacramentum Caritatis).

5) Gives life: According to the Catechism, the Eucharist "preserves, increases, and renews the life of grace received at Baptism" (CCC 1392). In other words, reception of the Eucharist increases the life of grace already present within us. Sounds even better than a trip to a spa!

6) Unity with the Body of Christ: Since we are united more closely to Christ through the Eucharist, we are therefore united more closely to all the other people who receive the Eucharist! In other words, the Eucharist is like the glue that keeps us united with Jesus and all our brothers and sisters in the Church.

7) Commits us to the poor: The words of St. John Chrysostom shame those of us who leave the Eucharistic table without caring for Christ in the poor:

"You have tasted the Blood of the Lord, yet you do not recognize your brother, . . . You dishonor this table when you do not judge worthy of sharing your food someone judged worthy to take part in this meal. . . . God freed you from all your sins and invited you here, but you have not become more merciful."

8) Spiritual consolation: Holy Communion is a foretaste of the joys of heaven so it can produce joy in us as we experience real unity with God. If we are feeling beaten down by the difficulties of life, we can come to the Eucharist, our font of joy, and ask the Lord to fill us with his consolation and peace.

9) Peacemaking: In the Synod on the Eucharist in 2005, the bishops discussed how the reception of the Eucharist in war-torn areas transformed the people of God and gave them the impetus to seek peace:

"Thanks to eucharistic celebrations, peoples engaged in conflict have been able to gather around the word of God, hear his prophetic message of reconciliation through gratuitous forgiveness, and receive the grace of conversion which allows them to share in the same bread and cup." (Propositio 49)

10) Provides a focal point for our lives: If we really understood the profound nature of the Eucharist, we would begin to center our lives around Holy Communion. There is nothing more important that can happen in our lives. Not football games, or get-togethers or picnics. There is nothing more important than our weekly appointment to receive the medicine of the Doctor of souls, Jesus.

All of these amazing effects and more can be yours this Sunday! Or better yet, try going to a daily Mass near you.

But remember that your disposition when receiving the Eucharist can determine how open you are to the powerful effects. So, be reverent, focused and beg God to give you, through the power

**of the Eucharist, all the graces that you need in your life right now.
Like a good Father, he will listen.**