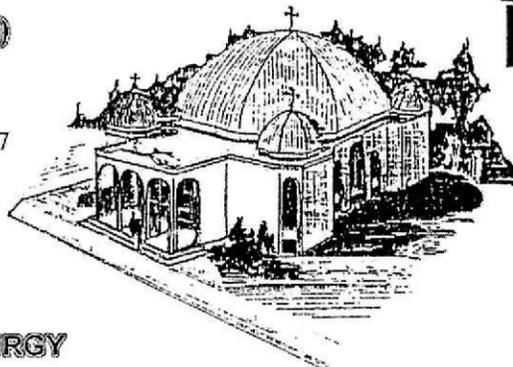


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

PASTOR: Rev. Yaroslaw Lazoryk
RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

Office Manager:
Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzzenzo

Sunday, April 4th, 2021

EASTER SUNDAY - RESURRECTION OF OUR LORD – PASCHA

During this Easter season, I pray that God will renew our faith in Christ's victory over sin and death. May Our Risen Lord abundantly bless you and your family with His Peace and Joy in this Holy Season and always.

Tone: Special

EPISTLE: Acts 1:1-8

LAY READERS 4:15 pm.
9:30 am.
11:00 am.

GOSPEL: St. John 1:1-17

DIVINE SERVICES: (April 5- April 11)

BRIGHT WEEK

MONDAY: 10:00 a.m. Divine Liturgy
TUESDAY: 10:00 a.m. Divine Liturgy
WEDNESDAY: 10:00 a.m. Divine Liturgy
THURSDAY: No Services
FRIDAY: No Services
SATURDAY: 4:15 p.m. +Jennie Yuskiw Req. Perogy Ladies

SUNDAY OF THOMAS

SUNDAY: 9:30 a.m. Divine Liturgy – for Parishioners (Ukr.)
11:00 a.m. Divine Liturgy – for Parishioners (Eng.)

ANNOUNCEMENTS:

woman's action seemed wasteful to the disciples because they had yet to grasp the extravagance of Jesus' sacrifice for them. Think about what Jesus gave up when he became a man: the glory of heaven, the worship of angels, his place at God's right hand. Think, too, about what he endured as he taught and ministered: the skepticism of religious leaders, the suspicion of the Romans, the unbelief of his followers, the sleepless nights praying, the endless days preaching and healing, the comforts of home and family. Finally, think about what he suffered in his passion: rejection by his people, the thorns, the scourging, the blinding pain, the agonizing thirst. And he did it for you. He did it so that you could be forgiven and welcomed into heaven. He sought nothing for himself—it was all for you. Jesus is the extravagant one. He is the one who gives us gifts far beyond what we deserve. He is the one who loves unceasingly and excessively. In light of such love, what could be more appropriate this Holy Week than to give him the most precious gift we can—our hearts? "Jesus, I am in awe of your love! I adore and worship you for pouring your life out for all of us!"

THE CHALLENGE OF THE DAILY GRIND:

Life's paths are often paved with cobblestones. These are not cliffs to be climbed or boulders to go around, but simply the rough places we have to go through. Our Lenten journey may have reached the point now where the original impulse to travel has gone, but the road continues on.

Scriptures recognizes these times, too. Paul wrote to the Galatians, "Let us not grow weary in well doing, for in due season we shall reap. If we do not lose heart." When the daily grind wears us down, we need God's renewal.

How's does this work? Try a few possibilities. First of all, do not confuse weariness with guilt. Life is demanding and we get tired. This is not unfaithfulness; in fact it may be a sign that we have acted in faith. God knows our limitations. Second, realize that it is not only the end of the journey that is important. The whole trip is significant. Our everyday life of compassion, sharing in work and rejoicing with others is what life is all about. Thinking of "pie in the sky by and by" is inadequate. Even amid the cobblestones and the rough places in life, we need to look for life's bright things. Notice the flowers growing in a rock's shade and listen to birds, as they wing through the skies. Some days we move slowly, but we make progress even so. This is the life God gives us.

Perhaps our greatest need on life's rough days, as well as the flat, tedious ones, is for companionship. This has a divine component ("O Master, Let Me Walk with Thee") and a human one. Human companionship calls for willingness to put up with people's failings. All of us disappoint others at times. We all know times when people have angered us or let us down. But, we are still brothers and sisters. As we journey along, we need to look for the good, the bright side in people and in all that comes.

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Making It Personal

Be merciful, just as (also) your Father in Heaven is merciful. “Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you. Luke 6:36-38

We are used to hearing “forgive us our trespasses, as we forgive those who trespasses against us” in the Our Father. Here Jesus spells those trespasses out:

Be merciful.

Stop judging.

Stop condemning.

Forgive.

Give to overflowing.

In the grocery store, on the bus or on the phone, how often do we commit these trespasses?

These specifics remind us to pay attention to how we act every day. What makes it humbling is to think of how often God forgives us for mercilessness, condemnation, judgment, lack of forgiveness, stinginess. In other words, for the very things we want to withhold.

Jesus makes it personal. That is what it’s all about: relationship, person-to-person with Jesus and with every member of his family. Which is to say, everyone.