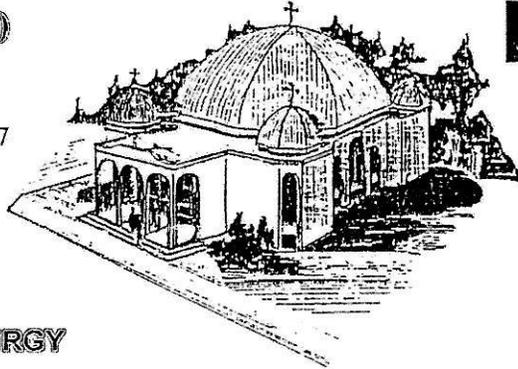


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully...

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzenzo

Sunday, June 28th, 2020

4th SUNDAY AFTER PENTECOST

Tone: 3

EPISTLE: Romans 6:18-23

LAY READERS

4:15 pm.

GOSPEL: St. Matthew 8: 5:13

9:30 am.

11:00 am.

DIVINE SERVICES: (June 29- July 5)

FEAST OF ST.PETER AND PAUL

MONDAY: 12:00 Noon Rosary
12:20 p.m. Divine Liturgy

TUESDAY: 10:00 a.m. Divine Liturgy

WEDNESDAY: No Services

THURSDAY: No Services

FRIDAY: 10:00 a.m. Divine Liturgy

SATURDAY: 4:15 p.m. Divine Liturgy for Parishioners (Eng.)

SUNDAY: 9:30 a.m. Divine Liturgy for Parishioners (Ukr.)
11:00 a.m. Divine Liturgy for Parishioners (Eng.)

ANNOUNCEMENTS:

WE ARE SLOWLY COMING BACK!

1. Ladies and Men of the parish are asked to help make perogies and cabbage rolls on Thursday July 2nd, 2020 at 7:30 a.m. Preparation work (cabbage & potatoes) will be done just by the cook. There will be social distancing tables.

2. Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me.**

3. Parish e-mail address: soostmaryukr@bellnet.ca www.stmarysukrsm.ca

GOOD NEWS:

1) Since the pandemic Coronavirus' spread is somewhat decreasing the Ontario government decided that churches may slowly open at 30% capacity. Our Eparchy of Toronto along with all Ontario Catholic Dioceses and Eparchies have decided to open their churches next Sunday June 21 under extensive conditions. The faithful may come to church but are not obligated to do so.

Those who have Coronavirus related symptoms: 1) a fever above 37.5 C,

2) breathing problems, 3) coughing and 4) those who have traveled outside the country in the last 14 days, 5) those who have had contact with a person with Coronavirus, 6) those who have had contact with a person who traveled internationally and has a breathing problem - all of the above should stay home.

2) Next Sunday we will have volunteers at the entrance of the church, who will be asking each newcomer about their health. Each one will have to sign a form that they are healthy.

3) Everyone will enter through the center doors and go out through the side doors.

4) You will have to sit where you are asked to sit. Church must be sanitized after every service.

5) There will be no prayer books in church so you must bring your own. If you do not have a prayer book the parish is willing to lend you one during the pandemic.

6) It is strongly recommended that all present in church wear masks for their protection and that of others.

7) People from the same household may sit together. People from different households must practice the 2-meter distancing.

PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Straticzuk, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas, Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone, Gavin Stone, Gerard Dosko, Anderson Knight, Jennie Yuskiw, Ron Barsanti, Borden Shewchuk and Peter Harlow.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

Last Sunday's Offering: \$1,550.00 Thank you!

BUILDING FUND:

Errors or Omissions? Please call the Parish Office at #705-942-1377.

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Spiritual Communion Prayer.

My Jesus I believe that You are present in the Most Holy Sacrament I love You above all things and I desire to receive You into my soul. Since, I cannot at this moment receive You sacramentally, Come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You Never permit me to be separated from You.

Jesus remained behind . . . asking them questions. (Luke 2:43, 46)

Did you know that Jesus asks more than three hundred questions in the Gospels? By contrast, he directly answers just a handful. That's because instead of giving easy, straightforward answers, he prompts people to search their hearts, examine their attitudes, and deepen their relationships with God and each other. Jesus even questioned his sinless mother, Mary, when she and Joseph found him in the Temple after three anxious days of searching: "Did you not know that I must be in my Father's house?" (Luke 2:49). It could sound as if Jesus were giving his mother back talk or showing Mary and Joseph some measure of disrespect. How many of us would give our children a stern rebuke if we were treated that way? But Mary responded differently. At first, like the elders in the Temple, she was "astonished" at Jesus' question (Luke 2:47, 48). But she moved beyond her initial surprise and took up a more prayerful attitude: she "kept all these things in her heart" (2:51). This is probably one of the clearest illustrations of Mary's immaculate heart. She trusted that Jesus had the best of intentions when he stayed behind at the Temple. She didn't nurse a grudge against him for putting her and Joseph through the ordeal of searching for him. She didn't act defensively or presume that Jesus was disrespecting her when he asked his question. She didn't feel the need to put Jesus in his place or to use harsh words to establish her authority over him. She just took her concerns to God in prayer and asked him to help her understand. Like Mary, you may not understand everything God seems to say or do in your life. But as you take the time to ponder and pray, the Holy Spirit will help you. What's more, you can ask Mary to intercede for you. She's the perfect model of someone who embraced Jesus' words with a pure and trusting heart, and she can help you do the same. "Holy Mary, pray that I may have a heart as pure as yours."

One God, but in three Persons:

Father, Son and Holy Spirit. Consider: Water can be liquid, steam, snow and ice - remaining the same water. God can be one, but three Persons. Today, the Church asks: "Blessed be God the Father and the only Son of God and the Holy Spirit because He has shown us his mercy." Wisdom is the delight of God who finds joy with the sons of men. He gave power over the works of His hands, and we pride ourselves by faith, because God's love is poured into our hearts through the Holy Spirit that has been given to us. God who is and who was and who comes to lead us to the whole truth. He will tell you everything and tell you things to come.