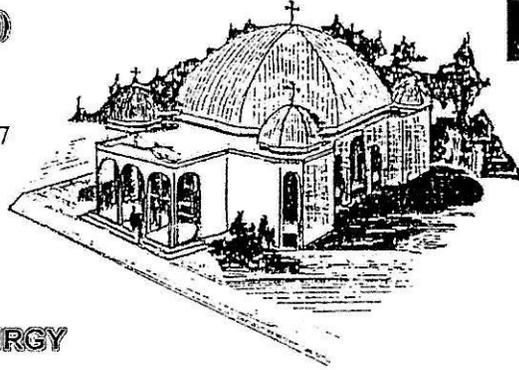


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377
Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

PASTOR: Fr. Jaroslaw Lazoryk
RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

OFFICE MANAGER:
Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzcenzo

Sunday, November 17th, 2019

23RD SUNDAY AFTER PENTECOST

Tone: 6

EPISTLE: Ephesians 2:4-10	LAY READERS	4:15 pm.
		9:30 am.
GOSPEL: St. Luke 8:26-39		11:00 am.

DIVINE SERVICES:

MONDAY: 12:00 Noon Rosary
12:20 p.m. Divine Liturgy

TUESDAY: 10:00 a.m. Divine Liturgy

WEDNESDAY: No Services
THURSDAY: No Services

FRIDAY: 10:00 a.m. Divine Liturgy

SATURDAY: 4:15 p.m. + Alice Telka Req. Slava Jacula

SUNDAY: 9:30 a.m. Divine Liturgy – For Parishioners (Ukr.)
11:00 a.m. +Jaime DeMelo Req. Maria DeMelo

ANNOUNCEMENTS:

1. Ladies and Men of the parish are asked to help make pyrohy and cabbage rolls on Thursday November 21st, 2019 at 6:30 a.m. Preparation work (cabbage & potatoes) will take place Tuesday November 19th, 2019 at 9:00 a.m.

2. Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me.**

3. Parish e-mail address: soostmaryukr@bellnet.ca www.stmarysukrsm.ca

4. EVERYTHING CHRISTMAS" GARAGE/BAKE SALE Saturday, November 23, 2019 from 9am to 1pm
St Gerard Majella 211 Pentagon Blvd.

5. St. Gregory's Bake Sale will be held on Saturday November 23, 2019 from 1 to 6 pm in the parish hall
(71 Estelle St). Free Admission.

6. Support your Men's Club by attending their "ALL-U-CAN-EAT-BREAKFAST-BRUNCH"
It's schedule for SUNDAY NOVEMBER 17TH, 2019 from 10 am. to 12:30 pm.
ALL PROCEEDS GO TO MEN'S CLUB PROJECTS.

Just a Hint...Why not bring a friend or two with you!

PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymchalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromelley, Oksana Sosidko, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Roman Sosidko, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone, Gavin Stone, Gerard Dosko and Anderson Knight.

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

.....
LAST SUNDAY'S OFFERING: \$ THANK YOU!

BUILDING FUND:

.....
Errors or Omissions? Please call the Parish Office at#705-942-1377.
.....

NEXT SUNDAY

IS THE BIG DAY FOR OUR ANNUAL CHRISTMAS TEA & BAZAAR!!!

***TELL YOUR CO-WORKERS ABOUT THE TEA. TAKE A POSTER** (available from the back of the Church) and Hang It at you favourite Grocery Store, Workplace or Club. Good Advertising usually means a GOOD RESPONSE!

***TEA TICKETS** are available for purchase ahead of time from the Church Office during the week.

***THE CHRISTMAS SIGN-UP SHEETS ARE POSTED IN THE LOBBY - Please Donate your Time Where Possible. PLEASE NOTE THIS: IN ORDER FOR THE TEA TO RUN SMOOTHLY, WE NEED AT LEAST 40+ VOLUNTEERS ON THE DAY OF THE TEA!**

*** If you are unable to Bake, please consider helping with the Tea by Donating Groceries. By doing this, we can keep the Cost of the Tea Down, therefore OUR PROFIT IS HIGHER!**

PLEASE CHECK THE LISTS IN THE LOBBY.

***HELP US SELL RAFFLE TICKETS FOR THE CHRISTMAS TEA!**

Tickets are \$10.00 each & are available for purchase or to Sell to the Community.

Prize: \$2,000.00 (CAN)

***Being Willing to Cry Out to God,
“Lord, the One We Love Is Lost!”***

Saint Monica’s faith converted both her husband and her son, and it is this steadfastness of faith we seek to imitate. She’s the patron saint of parents and spouses who bear the same cross of having someone they love not love the Faith. She knew the pain we know. She prayed and wept and wrestled with it, and she saw God’s generous response. She loved her husband and her son through the long desert into the promised land of faith. She loved them before they converted. She loved them through their conversions. She remains the model for all of us, showing us how to weather this storm, not because she suffered but because she loved.

Not being saints, we still struggle with living out that love. It remains a challenge to keep the reality of our loved ones’ being far from the Faith in our minds and hearts while letting love guide our actions, words, and thoughts. We keep busy; we try not to rock the boat. Maybe we even allow our prayer lives to diminish in order to trick the estranged persons into thinking we’re not so serious in our faith, so that we won’t seem like a threat to their professed “anti-faith.” Alternatively, perhaps we run through Rosaries like chain smokers. We may offer bargains, grand plans, and promises.

When we love someone who denies, refuses, or ignores the Faith, our own faith is revealed. When someone we love leaves the Faith, we discover all the holes in our own hearts, all the ways in which we haven’t fully followed.

I prayed and fasted for a year in the hope that my prodigal would come back to the Church. “No bread but the Eucharist, until she returns,” I said. The reasoning felt sound. After all, Jesus told His apostles that some demons leave only through prayer and fasting. It remained an offering at the altar, however, not because God didn’t want my child to discover His deep, absolute love for her, but because I had failed to trust God with the offering itself.

I had treated God like an equal. My gift presumed a *quid pro quo*. I do this, and You, God, fix that. But prayer isn’t a bargain; it’s an act of love. Devoted I might have been, but my prayer and fasting weren’t a gift. They were a bribe I hoped would win God over.

Stupid, I know, but pain and sin can make one stupid, and there’s no stupidity quite like my “I’m a desperate, frightened, frustrated mother” kind of stupidity. I wanted a quick fix. I wanted my child back. I wanted things to be better but didn’t know how to go about it. I knew only how to ask.

Crying out, “Lord, the one we love is lost” applies both to our loved ones and to us, who sometimes lose our way in our struggle for their return. Own this pain, this reality; it hurts because we love. Own it daily in prayer. Members of the Saint Monica Club, persist!

Saint Monica never allowed herself to be satisfied with Saint Augustine’s settling for himself, and we’re not to settle either. Book 3 of Augustine’s *Confessions* tells the following story: Monica had a vision. She was standing on a wooden beam. A bright, fluorescent being told her to dry her eyes, for “your son is with you.” Monica told Augustine about the vision. He responded that, yes, they could indeed be together if she would just abandon her Faith. Monica immediately retorted: “He didn’t say that I was with you. He said that you were with me.” Augustine never forgot her quick, insightful answer.

We should never forget her quick, insightful answer either. In interacting with someone who is far from the Faith, there’s a real temptation to abandon whatever parts of the Faith might cause problems, so as to have some hint of a relationship without friction with the person you love. Settling for a friction-free life, however, is a refusal to love that person or God enough to be willing to suffer. Eventually, it means that our relationships with both God and that person will become a shadow of what they should be. You will become lukewarm and will neither win your prodigal’s soul for God nor prove yourself to be a true disciple.

So keep the prayer in your heart and return to it daily, asking for that person’s full return to the Faith. Call upon Saint Monica to pray with you. Ask her to pray for you as well, because she knows how hard the long wait is. She also knows the wait is worth it.

This article is adapted from a chapter in [The Saint Monica Club](#) by Maggie Green, which is available from [Sophia Institute Press](#).

+++++

St. Josaphat was caught in the tensions between Catholic and Orthodox, Latin and Byzantine. He found himself criticized and opposed on both sides: by the Orthodox for being Catholic and by the Latins for being Byzantine. At that period of history, it was a no-win situation; he became a martyr for the cause of unity. St. Josaphat was born in 1580 into a Catholic family. He sought to promote unity in a country divided between Orthodox and Catholic. He entered the Basilian monastery of Holy Trinity in Vilna in 1604 and was elected the Ukrainian Catholic archbishop of Polotsk in 1614. While clinging firmly to unity with Rome, he firmly opposed the Latinization of his people and made enemies and severe critics among the Latin Catholic clergy of Poland. Politically, the Catholic and Orthodox clergy were rivals and the archbishopric of Polotsk was one of the contested sees. An Orthodox archbishop of Polotsk was appointed, and Josaphat was accused of taking office invalidly. One of the hotbeds of trouble in Josaphat's diocese was Witebsk, and in November of 1623 he went there in an attempt to reconcile religious differences. On November 12, an angry mob broke into the house where he was staying. Hatred and violence prevailed and the Archbishop was struck in the head with an axe. The hostile crowd seized his

body and, weighting it with stones, threw it in the local River Dzvina. His body was recovered 3 days later and buried in Biala, Poland. Josaphat was canonised by Pope Pius IX in 1867. After WWII his body, still largely intact, was placed in St. Peter's Basilica in Rome. It is important to say that there are martyrs for unity on the Orthodox side as well. St. Josaphat died working for reconciliation; peacemakers often find themselves hated by both sides. That is part of the risk of being a follower of Christ.