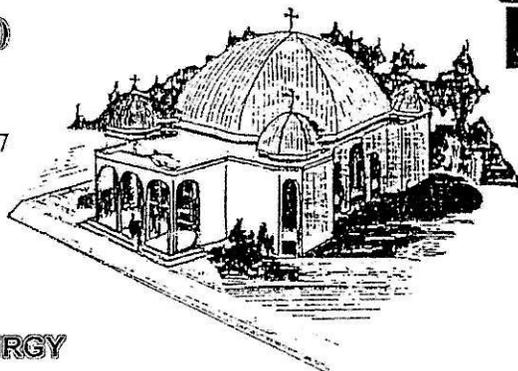


ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East
Sault Ste. Marie, Ontario
P6B 6E8 Phone: (705) 942-1377

Established in 1917



DIVINE LITURGY

Saturday: 4:15 pm. - all in English
Sunday: 9:30 am. - all in Ukrainian
11:00 am. - all in English

BAPTISM: by prior arrangement

MARRIAGE: Please call the parish office
3 months notice is required.

RECONCILIATION:

Saturday: 3:15 - 3:45 pm.
Before & after weekday Liturgy
Anytime by appointment

SACRAMENT OF THE SICK

HOME VISITATION:

Please call the parish office to make
arrangements.

WELCOME to our parish...Enter expectantly...

Breathe prayerfully....

Worship reverently...

Relax restfully...

Greet others in love...

Leave touched by God, & come again soon!

PASTOR: Fr. Jaroslaw Lazoryk
RECTORY: 91 Grand Blvd.
Sault Ste. Marie, ON P6B 4S1
Phone: (705) 256-1025

OFFICE MANAGER:
Ms. Charlotte Conrad
Monday: CLOSED
Tues. - Fri. 10 am. - 4 pm.
Closed on all holidays

*We are each of us angels with only one wing...
And we can only fly embracing each other...*
Luciano DeCrenzenzo

Sunday, March 31, 2019

4th SUNDAY OF THE HOLY LENT
ST. JOHN CLIMACUS

Tone: 4

EPISTLE: Hebrews 6:13-20	LAY READERS	4:15 pm. 9:30 am. 11:00 am.
GOSPEL: St. Mark 9:17-31		

DIVINE SERVICES:

MONDAY: 12:00 Noon Rosary
12:20 p.m. Liturgy of the Pre-Sanctified Gifts
Sorokouste-Prayers for Deceased

TUESDAY: 10:00 a.m. Divine Liturgy

WEDNESDAY: 10:00 a.m. Liturgy of the Pre-Sanctified Gifts

THURSDAY: No Services

FRIDAY: 7:00 p.m. Stations of the Cross

SATURDAY: 4:15 p.m. +Phyllis Symboluk Req. Jack & Dorie Cormack

SUNDAY: 9:30 a.m. Divine Liturgy For Parishioners (Ukr.)
11:00 a.m. Divine Liturgy For Parishioners (Eng.)

ANNOUNCEMENTS:

- Ladies and Men of the parish are asked to help make pyrohy and cabbage rolls on Thursday April 4th, 2019 at 6:30 a.m. Preparation work (cabbage & potatoes) will take place Tuesday April 2nd, 2019 at 9:00 a.m.
- Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me."**
- Please Note: Parish e-mail address soostmaryukr@bellnet.ca
www.stmarysukrsm.ca

4. “LENT DAY OF CONFESSIONS 2019

“Return to me with all your heart” (Joel 2:12). The Catholic Parishes of Sault Ste. Marie present a Lent Day of Confessions on **Thursday April 4th from 8:30 am—8:00 pm** at Precious Blood Cathedral. Various priests will be available all day for the Sacrament of Reconciliation. As we prepare for Easter, this is a great opportunity to encounter God’s mercy through the Sacrament of Reconciliation.

5. St. Mary’s Ukrainian Church has scheduled a Parish Lenten Retreat for the following Days: Sunday April 7th, Monday April 8th, Tuesday April 9th, 2019 all at 7:00 p.m.

The Retreat Master will be Fr. Bohdan Swystun from St. Demetrius Church in Toronto. All Parishioners and Friends of St. Mary’s are welcome and encouraged to attend and partake in this Special Lenten Mission.

PLEASE PRAY FOR OUR SICK AND SHUT-INS:

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Oksana Sosidko, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Roman Sosidko, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Christine Telka, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Jean Rudnicki, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone & Gavin Stone

Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.

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LAST SUNDAY’S OFFERING: Thank you!

BUILDING FUND:

IN MEMORY OF MARLENE (CONRAD) HARRINGTON:

IN MEMORY OF JO ANN YAREMA:

SPECIAL-SNOW REMOVAL PROJECT:

Errors or Omissions? Please call the Parish Office at #705-942-1377.

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40 CANS FOR LENT – During this Lenten Season, we hope to make a positive presence and Help the Salvation Army.

We are inviting all our parishioners to participate in this Lenten Project called 40 Cans for Lent and to be mindful of those who are not as fortunate as ourselves. The goal is for each parishioner or family to contribute one can of food per day during the forty days of Lent.

If you can help, we invite you to drop off your cans of vegetables, soups, fruit or pasta and tomato sauces etc. in the containers found in the front entrance of our parish during this Lenten Season.

Saint Therese of Lisieux
Also Know as *The Little Flower*

Saint Therese is probably one of the most well known and popular Saint in the history of the Church. She has a universal appeal, being loved and invoked by Catholics of every nation and tongue for almost a hundred years since her canonization in 1925. Her childlike simplicity and humility with God are imitated by millions by what she called "The Little Way" based on a childlike confidence in God rooted in firm faith and trust. If one travels to northern France to the city of Lisieux to the Basilica that erected in her honor, as well as the Carmelite convent where she live her short life, one is immediately struck by the countless plaques acknowledging prayers answered through her intercession.

Our Saint was born Marie Francoise Therese on January 2nd 1873 in the city of Alencon in the province of Normandy France to Louis and Zelig Martin (who were canonized Saints October 18 2015). Her Father was a watch maker and her mother a lace maker. She was baptized two days after her birth and made her first Communion at the age of eleven. Saint Therese was the youngest of nine children, four of them, two brothers and two sister did not survive. The family was very pious and God was the center of their lives. At the age of four, St Therese's mother died of cancer, upon which she looked to her older sister Pauline as her surrogate. She became very sensitive at this point in her life and plunged into great distress when Pauline entered the Carmelite cloister, thus losing her 'second mother.' Her father and three other sisters Marie, Leonie and Celine were perplexed by the development of a mysterious illness. Finally, after persistent prayer, things reached desperation. Her sisters brought one day a statue of the Mother of God (which was in the family room of the house) into her room and implored Her intervention on behalf of St Therese. Suddenly, the statue came aglow and Our Lady smiled on her. Immediately she was cured of the illness.

Life went back to normal for the household and our Saint but she still had obstacles to overcome-her sensitivity. The inner strength she had lost after the death of her mother was restored by a special grace from God Christmas of 1886-which she called her "Christmas Conversion." From that moment on she burned with a thirst for the salvation of souls and was determined to follow the Lord's call to enter the Carmelite cloister as soon as possible. In 1887 her father took her to the Bishop of Bayeux and St Therese made her request to enter the Carmel. Her age proved an obstacle being that she was not even quite fifteen years old, with the normal age for entrance being seventeen or eighteen. He responded by wanting time to think and pray on the matter and said he would write informing them of his decision. She was not daunted in the least, and so the family made a pilgrimage to Rome and during an audience with the then reigning Pope Leo XIII, she made her request.

He told her to follow the decisions of her superiors. When our Saint pressed him further he said "Go-Go, You will enter if God wills it." Finally, by the grace of God, permission was granted and on April 8th 1888 she entered the Carmelite cloister where she was to spend the remainder of her life in prayer for the salvation of the world. Her name in religious life was Sister Therese of the Child Jesus and of the Holy Face.

What is interesting to note is that two of her sisters Pauline and Marie were already in the cloister when she arrived and some years later in 1894 her sister Celine also joined. Leonie St Therese's other older, sister joined the Visitation Nuns, and so all five of the Martin girls dedicated their lives to God in religious life. After her entrance to the convent, our Saint settled down into the sacred routine of daily prayer and physical labor. These consisted of the Divine Office, Mass, baking altar bread, sewing and mending habits, cooking, washing, tending the garden, painting religious art, time for meditation and of course recreation with the rest of the community, oh! and a siesta in the summer months! Not everything was a basket of roses for St Therese as she had to exercise charity to other sisters who were not kind to her and to practice patience. The convent is a school of holiness.

The hallmark of her spirituality was to ascend the mountain of sanctity by way of what she called her "elevator" through complete abandonment and childlike trust in God's love and mercy. Doing small things with great love. She experienced darkness of soul and had great temptations against faith, but clinging as a little child to their Heavenly Father, our Saint remained steadfast. In July of 1897 St Therese entered the infirmary having contracted tuberculosis causing intense suffering. On her death bed her final words were "Oh! I love Him, My God... I love Thee!" She entered Heaven on September 30th 1897, being twenty-four years old. While in the nine short years spent in religious life, she composed at the request of her older sister Pauline (Sister Agnes) who was superior, the spiritual classic "The Story of a Soul." It is her autobiography which unfolds her life and the "Little Way." It has been translated into numerous languages the world over.

For more information about St. Therese please check out the following:

The Society of the Little Flower
Archives of Carmel of Lisieux