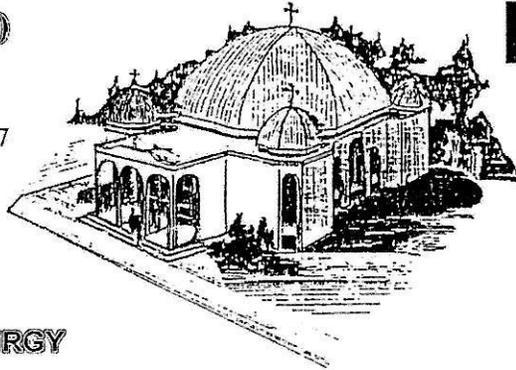


## ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East  
Sault Ste. Marie, Ontario  
P6B 6E8 Phone: (705) 942-1377

Established in 1917



### DIVINE LITURGY

Saturday: 4:15 pm. - all in English  
Sunday: 9:30 am. - all in Ukrainian  
11:00 am. - all in English

**BAPTISM:** by prior arrangement

**MARRIAGE:** Please call the parish office  
3 months notice is required.

### RECONCILIATION:

Saturday: 3:15 - 3:45 pm.  
Before & after weekday Liturgy  
Anytime by appointment

### SACRAMENT OF THE SICK

### HOME VISITATION:

Please call the parish office to make  
arrangements.

*WELCOME to our parish...Enter expectantly...*

*Breathe prayerfully....*

*Worship reverently...*

*Relax restfully...*

*Greet others in love...*

*Leave touched by God, & come again soon!*

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**PASTOR:** Fr. Jaroslaw Lazoryk  
**RECTORY:** 91 Grand Blvd.  
Sault Ste. Marie, ON P6B 4S1  
Phone: (705) 256-1025

**OFFICE MANAGER:**  
Ms. Charlotte Conrad  
Monday: CLOSED  
Tues. - Fri. 10 am. - 4 pm.  
Closed on all holidays

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*We are each of us angels with only one wing...  
And we can only fly embracing each other...*  
Luciano DeCrenzenzo

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Sunday, March 10, 2019

1<sup>ST</sup> SUNDAY OF THE HOLY LENT - SUNDAY OF ORTHODOXY

Tone: 1

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<b>EPISTLE:</b> Hebrews 11:24-26; 32-12:2	<b>LAY READERS</b>	4:15 pm. 9:30 am. 11:00 am.
<b>GOSPEL:</b> St. John 1:43-51		

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**DIVINE SERVICES:**

**MONDAY:** 12:00 Noon No Services  
12:20 p.m.

**TUESDAY:** 10:00 a.m. No Services

**WEDNESDAY:** 10:00 a.m. No Services  
**THURSDAY:** No Services

**FRIDAY:** 7:00 p.m. Stations Of The Cross

**SATURDAY:** 4:15 p.m. +Jim Romanchuk Req. Mary & Family

**SUNDAY:** 9:30 a.m. Divine Liturgy For Parishioners (Ukr.)  
11:30 a.m. +Health and Blessing for Anita Lutes Req. By Jessie Lutes

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**ANNOUNCEMENTS:**

1. Ladies and Men of the parish are asked to help make pyrohy and cabbage rolls on Thursday March 21st, 2019 at 6:30 a.m. Preparation work (cabbage & potatoes) will take place Tuesday March 19th, 2019 at 9:00 a.m.

2. Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me.**

3. Please Note: Parish e-mail address [soostmaryukr@bellnet.ca](mailto:soostmaryukr@bellnet.ca)  
[www.stmarysukrsm.ca](http://www.stmarysukrsm.ca)

4. Our Men's Club "All-U-Can-Eat-Breakfast-Brunch" Scheduled for SUNDAY MARCH 17, 2019 FROM 10 a.m. to 12:30 p.m. WHY NOT BRING A FRIEND OR TWO!!!!  
Cost:\$9.00/Adults, \$4.00/Children under 12, and No Charge for Children under 6 years old.  
Proceeds go to Men's Club Projects – Everyone is Welcome!

5. DELIGHTFUL and LOVED: Lent Retreat Evening  
"This is my Son, the Beloved, with whom I am well pleased." (Matt. 3:17). These words are not only said about Jesus but about each one of us.  
In his "Beloved Sermons", Henri Nouwen fully explores how each of us is the Beloved of God and that we are taken, blessed, broken and given to become like "Jesus" in the world.  
Monday, March 11, 7 - 9 PM Our Lady of Good Counsel Parish Hall, 114 MacDonald Avenue  
FACILITATOR: Burnie Thorp FREE-WILL OFFERING  
REGISTER: Contact SHALOM PLACE 705-254-4690 or email -- shalomssm@shaw.ca

6. St. Mary's Ukrainian Church has scheduled a Parish Lenten Retreat for the following Days: Sunday April 7th, Monday April 8th, Tuesday April 9th, 2019 all at 7:00 p.m.  
The Retreat Master will be Fr. Bohdan Swystun from St. Demetrius Church in Toronto.  
All Parishioners and Friends of St. Mary's are welcome and encouraged to attend and partake in this Special Lenten Mission.

7. NEWS FLASH...,MARCH BREAK CRAFT-PYSANKY (Ukrainian Easter Eggs).  
Students of Marichka Ukrainian Arts & Friends (Children & Adults Welcome!) will be decorating Ukrainian Easter Eggs on Thursday March 14th, 2019 from 1 p.m. to 4 p.m. in the Parish Hall.  
Questions: Please Call Sharon Yukich #705-759-0057.

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**PLEASE PRAY FOR OUR SICK AND SHUT-INS:**

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymchalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromelley, Oksana Sosidko, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Roman Sosidko, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Christine Telka, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Jean Rudnicki, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone & Gavin Stone

*Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.*

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LAST SUNDAY'S OFFERING: \$ Thank you! INITIAL OFFERING (ENV): \$

**BUILDING FUND:**  
Errors or Omissions? Please call the Parish Office at #705-942-1377.

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**Lenten Prayer: LORD GOD, through the passion, death and resurrection of Jesus Christ your Son you set us free from sin. In baptism, we embraced that freedom, rejected sin and promised to live in your light. Help us this Lent to see the truth: that we have not always lived up to that promise and that you are always ready to give us the joy of the resurrection. May our Lenten journey bring us closer to you through prayer, fasting and acts of charity. We ask this through the Risen Lord. Amen.**

## **UKRAINIAN EASTER AND ITS TRADITIONS:**

**Ukrainian Easter is rich with traditions which stretch back thousands of years, even before the 988 A.D. conversion to Christianity in Ukraine. Those traditions started with the annual arrival of spring, the season of hope. After a long, cold and dreary winter in Ukraine, spring comes early, and with it, a renewal of hope and joy. As the snows melt and the ice thaws, the birds return with their happy songs and the smell of new life begins to seep out of the dark soil, now spotted in green. It was a time when nature seemed again to come to life, and joy filled the human heart.**

**GREAT FAST:** After Christianity came to Ukraine, the coming of spring took on new meaning, as it also signaled the approach of Easter. The forty days preceding Easter are known as the “Great Lent” (or Lenten Periods) and are spent by the faithful reading themselves spiritually for the great day when Christ’s Resurrection will be celebrated.

**Prayer and penitence are a part of the “Great Fast”. The faithful often deny themselves certain types of food and recreation in order to express remorse for their sins. “Stations” represents the fourteen instances of pain and suffering that Jesus endured in his final day on earth over two thousand years ago.**

**During the “Great Fast”, there are also special services held for the deceased members of each parish. These requiem services, known as “Sorokousty”, usually involve the reciting of the names of individual family members from the family members from the parish who have died. The word “Sorokousty” literally means “forty monks”, and refers back to a time when requiem services were held in monasteries by forty monks who would pray in unison for the souls of the deceased. It was also tradition in Ukraine that, during the period of the “Great Fast”, parishioners make it a “duty” to make a good confession of their sins. This would be done so that their souls may be prepared for the reception of the Body of Christ on Easter morning. Another custom closely following the idea of the “Easter duty” was that of reconciliation of relatives and neighbours when there had been problems or difficulties in the family or neighbourhood.**

**In Ukraine, Lent was also a time when great attention was paid preparing the home and family clothing for the arrival of Easter: Much fixing up and whitewashing was done to the home and articles of clothing were repaired and cleaned. In recognition of the new life of Christ’s raising from the dead, each family member was also provided with some new article of clothing.**