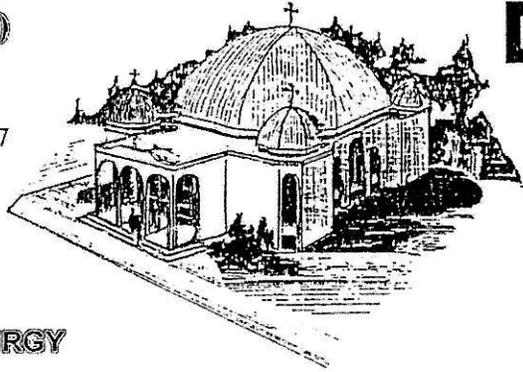


## ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East  
Sault Ste. Marie, Ontario  
P6B 6E8 Phone: (705) 942-1377

Established in 1917



### DIVINE LITURGY

Saturday: 4:15 pm. - all in English  
Sunday: 9:30 am. - all in Ukrainian  
11:00 am. - all in English

**BAPTISM:** by prior arrangement

**MARRIAGE:** Please call the parish office  
3 months notice is required.

### RECONCILIATION:

Saturday: 3:15 - 3:45 pm.  
Before & after weekday Liturgy  
Anytime by appointment

### SACRAMENT OF THE SICK

### HOME VISITATION:

Please call the parish office to make  
arrangements.

*WELCOME to our parish...Enter expectantly...*

*Breathe prayerfully...*

*Worship reverently...*

*Relax restfully...*

*Greet others in love...*

*Leave touched by God, & come again soon!*

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**PASTOR:** Fr. Jaroslaw Lazoryk  
**RECTORY:** 91 Grand Blvd.  
Sault Ste. Marie, ON P6B 4S1  
Phone: (705) 256-1025

**OFFICE MANAGER:**  
Ms. Charlotte Conrad  
Monday: CLOSED  
Tues. - Fri. 10 am. - 4 pm.  
Closed on all holidays

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*We are each of us angels with only one wing...  
And we can only fly embracing each other...*  
Luciano DeCrenzenzo

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Sunday, January 6th, 2019

**THEOPANY OF OUR LORD – FEAST OF JORDAN**

*The Eastern Church has always considered Jesus' baptism to be His First Manifestation-(Epiphany) to the world. As Jesus leaves the water of the River Jordan. The Father claims Him as dearly beloved Son and the Spirit rests upon Him. Jesus is called to begin His public work of reclaiming the world to God.*

*Jesus' ministry fulfills Isaiah's Prophecy as he liberates us from social evils and, through the Cross, from sin itself. God acts through Jesus to restore the world to justice and peace*

**Tone: Special**

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<b>EPISTLE:</b> Titus 2:11-14; 3:4-7	<b>LAY READERS</b>	4:15 pm. 9:30 am. 11:00 am.
<b>GOSPEL:</b> St. Matthews 3:13-17		

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**DIVINE SERVICES:**

**MONDAY:** 12:00 Noon Rosary  
12:20 p.m. +Olga Scarfone  
In Thanksgiving for remission from cancer of Carmen Jr.  
Req. Laurie Scarfone

**TUESDAY:** 10:00 a.m. Divine Liturgy

**WEDNESDAY:** No Services

**THURSDAY:** No Services

**FRIDAY:** 10:00 a.m. Divine Liturgy

**SATURDAY:** 4:15 p.m. + Audrey Lee Req. Rose & Dale Williamson

**SUNDAY:** 9:30 a.m. Divine Liturgy For Parishioners (Ukr.)  
11:00 a.m. Divine Liturgy For Parishioners (Eng.)

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**ANNOUNCEMENTS**

- Ladies and Men of the parish are asked to help make prohy and cabbage rolls on Thursday January 10th, 2019 at 6:30 a.m. Preparation work (cabbage & potatoes) will take place Tuesday January 8th, 2019 at 9:00 a.m.
- Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatever you do to the**

least of my brothers or sisters that you do unto me.

3. Please Note: Parish e-mail address [soostmaryukr@bellnet.ca](mailto:soostmaryukr@bellnet.ca)  
[www.stmarysukrsm.ca](http://www.stmarysukrsm.ca)

4. PLEASE SUPPORT YOUR MEN'S CLUB! WHY NOT BRING A FRIEND OR TWO TO THEIR –  
"ALL-U-CAN-EAT-BREAKFAST-BRUNCH" – SUNDAY JANUARY 20, 2019 FROM 10 a.m. to  
12:30 p.m. Cost: \$9.00/Adults, \$4.00/Children under 12 and No Charge for Children under 6 years old.

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**PLEASE PRAY FOR OUR SICK AND SHUT-INS:**

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymychalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromeley, Oksana Sosidko, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Roman Sosidko, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Christine Telka, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Jean Rudnicki, Fr. Andrew Kormanik and Ray Robinson.

*Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.*

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**LAST SUNDAY'S OFFERING: \$ Thank you! NEW YEAR'S DAY OFFERING: Thank You!**  
**INITIAL (ENVELOPES) OFFERING: \$**

**BUILDING FUND:**

Total Donations from Non-Parishioners: \$ Thank you!

Total Donations from Parishioners: \$ Thank you!

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**Heaven's Grocery Store.**

I was walking down life's highway a long time ago. One day I saw a sign that read Heaven's Grocery Store. As I got a little closer, the door came open wide, and when I came to myself, I was standing inside. I saw a host of angels; they were standing everywhere. One handed me a basket and said, "My child, shop with care". Everything a Christian needed was in that grocery store, and all you couldn't carry, you could come back the next time for more. First I got some Patience – Love was in the same row. Further down was Understanding, you need that everywhere you go. I got a box or two of Wisdom, a bag or two of Faith. I just couldn't miss the Holy Spirit, for He was all over the place. I stopped to get some Strength and Courage to help me run this race, by then my basket was getting full, but I remembered I needed some Grace. I didn't forgot Salvation for Salvation that was free, so I tried to get enough of that to save both you and me. Then I started up to the counter to pay my grocery bill, for I thought I had everything to do my Master's will. I went up the aisle, there was Prayer, and I just had to put that in, for I knew when I stepped outside, I would run right into sin. Peace and Joy were plentiful, they were on the last shelf, song and praise were hanging near, and so I just helped myself. Then I said to the angel, "How much do I owe?" He just smiled and said, "Just take them everywhere you go". Again I smile at him and said, How much do I really owe? And this time he said "My child, Jesus paid your bill ... a long time ago".

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**Story of the Candy Cane. There were once two villages in a far off land. One was in a valley, and one was on a mountain top. The folks in the mountain wanted to give each person in the valley village a gift of love at Christmas. The people in the valley were having a difficult time, but those in the mountain village were doing well. So the people in the mountain village wanted to help the people in the valley. A committee was formed of townspeople to see if someone could think of some special way to help. Money was limited, and each gift had to be of equal value to each person. After much time, discussion, and consideration, a decision was finally reached. An elderly gentleman, who had loved Jesus for many years, and who was well respected and loved, came up with the idea of the candy cane. Now, you are thinking “What is so special about a candy cane, and how can it ever be tied in with Christmas?” Here is how and why: 1. the candy cane is in the shape of a shepherd’s staff. Jesus is our shepherd and we are His flock. 2. Upside down, the candy cane is a “J”, the first letter in Jesus’ name. 3. The wide red strip represents the blood he shed on the cross for each one of us so we can have eternal life through Him. His blood is the only thing that can wash away our sins. 4. The white strip represents the sinlessness of our Lord. He is the only human being who ever lived on this earth who never committed a single sin. 5. The narrow red strip represents that by His stripes or wounds we are healed, He bore our sorrow and by His stripes we are healed. The peppermint flavor is similar to hyssop. Hyssop is part of the mint family and was used in the Old Testament for purification and sacrifice. 7. Then we break a candy cane, it reminds us that Jesus’ body was broken for us. 8. If we share our candy cane and give it to someone else in love, it represents that same love of Jesus, because He is to be shared with one another in love.**