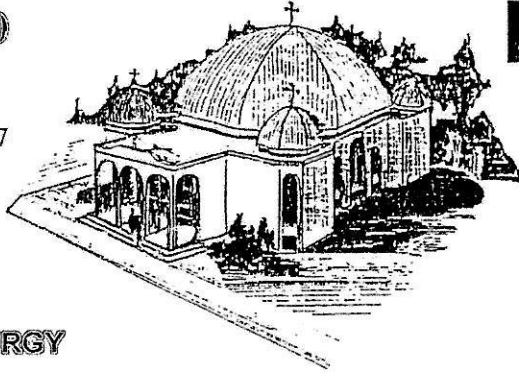


## ST. MARY'S CATHOLIC CHURCH

(Byzantine-Ukrainian Rite)

293 St. George's Avenue East  
Sault Ste. Marie, Ontario  
P6B 6E8 Phone: (705) 942-1377

Established in 1917



### DIVINE LITURGY

Saturday: 4:15 pm. - all in English

Sunday: 9:30 am. - all in Ukrainian  
11:00 am. - all in English

**BAPTISM:** by prior arrangement

**MARRIAGE:** Please call the parish office  
3 months notice is required.

### RECONCILIATION:

Saturday: 3:15 - 3:45 pm.  
Before & after weekday Liturgy  
Anytime by appointment

### SACRAMENT OF THE SICK

### HOME VISITATION:

Please call the parish office to make  
arrangements.

*WELCOME to our parish...Enter expectantly...*

*Breathe prayerfully....*

*Worship reverently...*

*Relax restfully...*

*Greet others in love...*

*Leave touched by God, & come again soon!*

**PASTOR:** Fr. Jaroslaw Lazoryk  
**RECTORY:** 91 Grand Blvd.  
Sault Ste. Marie, ON P6B 4S1  
Phone: (705) 256-1025

**OFFICE MANAGER:**  
Ms. Charlotte Conrad  
Monday: CLOSED  
Tues. - Fri. 10 am. - 4 pm.  
Closed on all holidays

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*We are each of us angels with only one wing...  
And we can only fly embracing each other...*  
Luciano DeCrenzcenzo

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Sunday, April 14th, 2019

**PALM SUNDAY – SUNDAY OF THE WILLOWS**

Tone: Special

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<b>EPISTLE:</b> Philippians 4:4-9	<b>LAY READERS</b>	4:15 pm. 9:30 am.
<b>GOSPEL:</b> St. John 12:1-18		11:00 am.

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**DIVINE SERVICES:**

**MONDAY:** 12:00 Noon Rosary  
12:20 p.m. Liturgy of the Pre-Sanctified Gifts  
Sorokouste- Prayers for the Deceased

**TUESDAY:** No Services  
**WEDNESDAY:** No Services

**HOLY THURSDAY**

**THURSDAY:** 7:00 p.m. Institution of the Holy Eucharist  
Blessing of the Oil of the Sick

**FRIDAY:** 3:00 p.m. Burial of Our Saviour  
Instillation of the Tomb of Christ

7:00p.m. Stations of the Cross  
(The Church will be open until 9 p.m. for visitation at the Tomb of Christ)

**HOLY SATURDAY**

**SATURDAY:** 2:00 p.m. Blessing of the Easter Baskets  
(Will take place inside the Church)

7:00 p.m. Divine Liturgy of the Holy Saturday

**EASTER SUNDAY – THE GLORIOUS RESURRECTION OF JESUS CHRIST**

**SUNDAY:** 8:45 a.m. Resurrection Matins  
10:00 a.m. Divine Liturgy of Easter (Ukr./Eng.)

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**ANNOUNCEMENTS:**

- Ladies and Men of the parish are asked to help make pyrohy and cabbage rolls on Thursday May 2nd, 2019 at 6:30 a.m. Preparation work (cabbage & potatoes) will take place Tuesday April 30th, 2019 at 9:00 a.m.
- Just a reminder about our **FOOD DRIVE**. Donations placed in our blue basket in the vestibule are delivered to the Salvation Army Food Bank regularly. **Jesus said: "Whatsoever you do to the least of my brothers or sisters that you do unto me."**

3. Please Note: Parish e-mail address [soostmaryukr@bellnet.ca](mailto:soostmaryukr@bellnet.ca)  
[www.stmarysukrsm.ca](http://www.stmarysukrsm.ca)

4. Mother Teresa Conference of St. Vincent De Paul Society *Holy Family Parish Hall 208 Prentice*  
**PASTA & MEATBALL DINNER** Sunday April 28th, 5 - 7 pm. Tickets at the door or  
call 705-949-4937 Adults \$10.00 / 6 - 12 \$5.00 / 5 & under Free / Take-out orders available.

5. Our Men's Club "All-U-Can-Eat-Breakfast-Brunch" Scheduled for SUNDAY APRIL 14, 2019  
FROM 10 a.m. to 12:30 p.m. **WHY NOT BRING A FRIEND OR TWO!!!**  
Cost:\$9.00/Adults, \$4.00/Children under 12, and No Charge for Children under 6 years old.  
Proceeds go to Men's Club Projects – Everyone is Welcome!

6. **Our SVIACHENE-PARISH EASTER BRUNCH will be celebrated this year on Sunday April 28<sup>th</sup>, 2019. There will be only one Divine Liturgy at 10:30 a.m. in both Ukrainian and English.**

This Parish Community Meal, is patterned after the gatherings of the early Christians-is an expression of sharing, and a visible expression of joy in the Resurrection of Christ in Whom we are United as One Body.(A free-will offering will be collected to cover the cost of the groceries.)

7. Please note: First Solemn Communion will be celebrated this year on Sunday April 28th. 2019 at the 10:30 a.m. Divine Liturgy. Alexandra ZAharko, Nicholas Guay and Luke Sibenik will be receiving their First Communion and Holy Sacrament of Reconciliation.

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**PLEASE PRAY FOR OUR SICK AND SHUT-INS:**

Lorraine Wilson, Dora Notte, Jessie & Anita Lutes, Msgr. Anton Szymchalski, Clair Crowley, Fr. Jaroslaw Lazoryk, Wanda Duczmal, Debbie Bromelley, Oksana Sosidko, Antoinette Blunt, Katheren Pasternak, Walter Borowicz, Pat Stratichuk, Roman Sosidko, Elsie Barrett, Betty Pauliuk, Doris Lebel, Jo-Anne Stone, Nikolaos Georgas, Denise Jacques, Reg Beaudette, Christine Telka, Phil Marinelli, Mike Plastino, Theresa Barsanti, Patty-Ann Bellerive, Jim Parniak, Stephanie Parniak, Connie Sampson, Lee DeMelo, Vanessa Desfreitas Fr. Ivan Trush, Fr. Oleh Yuryk, Fr. John Barszczyk, Dorothy McIntyre, Pauline Baiocchi, Andrea Stone Pietramale, Lynn Dunne, Jean Rudnicki, Fr. Andrew Kormanik, Ray Robinson, Dennis Conrad, Hunter Stone & Gavin Stone

*Lord, Jesus Christ, You Who travelled throughout Galilee healing the sick, enabling the blind to see and the lame to walk, bring healing to Your people who need it this day. Grant relief to the ones who suffer pain and physical torment. Give peace to those whose minds are tortured by mental illness and anxiety. Comfort those who are alone in their suffering; may Your people reach out to them and to all the needy this day. Send Your grace to the caregivers that they may be gentle and effective agents of Your loving mercy. May our sufferings be joined with Yours to bring healing throughout the world. Amen.*

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LAST SUNDAY'S OFFERING:        \$Thank you!

BUILDING FUND:

IN MEMORY OF MARLENE (CONRAD) HARRINGTON:

IN MEMORY OF JO-ANN YAREMA:

Errors or Omissions? Please call the Parish Office at #705-942-1377.  
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Palm Sunday commemorates the triumphal entrance of Christ into Jerusalem (Matthew 21:1-9), when palm branches were placed in His path, before His arrest on Holy Thursday and His Crucifixion on Good Friday. It thus marks the beginning of Holy Week, the final week of Lent, and the week in which Christians celebrate the mystery of their salvation through Christ's Death and His Resurrection on Easter Sunday.

**Beginning in the fourth century in Jerusalem, Palm Sunday was marked by a procession of the faithful carrying palm branches, representing the Jews who celebrated Christ's entrance into Jerusalem. In the early centuries, the procession began on the Mount of the Ascension and proceeded to the Church of the Holy Cross.**

**As the practice spread throughout the Christian world by the ninth century, the procession would begin in each church with the blessing of palms, proceed outside the church, and then return to the church for the reading of the Passion according to the Gospel of Matthew. The faithful would continue to hold the palms during the reading of the Passion. In this way, they would recall that many of the same people who greeted Christ with shouts of joy on Palm Sunday would call for His Death on Good Friday-a powerful reminder of our own weakness and the sinfulness that causes us to reject Christ.**

**In different parts of the Christian world, particularly where palms were historically hard to obtain, branches of other bushes and trees were used, including olive, box elder, spruce, and various willows. Perhaps best known is the Slavic custom of using pussy willows, which are among the earliest of plants to bud out in the spring.**

**The faithful have traditionally decorated their houses with the palms from Palm Sunday, and, in many countries, a custom developed of weaving the palms into crosses that were placed on home altars or other places of prayer. Since the palms have been blessed, they should not simply be discarded; rather, the faithful return them to their local parish in the weeks before Lent, to be burned and used as the ashes for Ash Wednesday.**